

The writer requests

Can Nepal be developed like Switzerland? It can be a master question or a master joke. A saying goes “a master achievement is preceded by a master question”. It is said that a great invention is propped upon great curiosity. From a pessimistic and negative stand point of view, it is not only a master joke but a master malady as well. From this perception the writer of this book is a great clown or a maniac. But what must be reckoned is that sometimes solemn seriousness is lurking in master joke. Great intellect is hidden in great malady. Please excuse me; I am not being garish and tawdry to show myself an intellect. I am a commoner. Can Nepal be developed like Switzerland within six years? It is not my dream and idea. This is the dream and idea of every Nepali who has beautiful dreams for the nation. No beautiful dream is personal. Everyone has equal stake in beautiful dream. Ugly and selfish dreams are personal dreams. Let me again vouch that this beautiful dream is not a personal dream. You also equally deserve this dream. If discerned from the perspective of possibility, this dream is not a mere dream but a reality of after six years. There is no huge difference between a dream and a reality. The difference between a dream and a reality is the difference is just of petite time fraction. Few moments (times) ago that is a dream and after little moment (time) that becomes a reality. If 27.5 million people together come forward, this is the reality of after six years, isn't it?

It is cock certitude that you will be thirty six years of age after six years if you are thirty years of age now. To be thirty six years of age after six years, you should live or survive. Similarly, can Nepal be developed like Switzerland within six years? Yes, it can be but every Nepali should live up and survive with it. This book opens the door of

possibility. This book will show and corroborate that impossible is only in the mentality but not in reality. A good book is one that teaches the readers to think. A book written question and answer is not a real book that is only a guide to be learnt by rote. This book will teach you to think. Yes, it will teach you to think positively. It is said that everybody thinks but only few people think properly. This book teaches you not only to think but to think properly. May be you think it a cheap literature available on the street, a filthy stuff and shun it. As a result, you won't read it and even hesitate to touch it. If so, you are not that fellow for you have reached here by reading it. Can Nepal be developed like Switzerland within six years? If you, without any thinking, say it can be, then this book is not meant for you. So, close it and do something else. But if you think it, a possible, but still have some doubts and quests, then definitely this book is written only for you and for people like you. You are requested to go through all the pages. Don't jump to another page. Once you have finished one chapter, please stop for a while and mull over it and have doubts and raise as many questions and doubts possible. This book strives to give answer of your questions. This book aims to alleviate your doubts and to expand your way of thinking. To transform you from "I cannot to "I can". Can Nepal be developed like Switzerland within six years? It seems impossible and chimerical. But this book will tell you that it is possible. This book is about making Nepal a developed nation but subliminally, it will be inculcating you the idea that nothing is impossible in life. This will enhance your positivities. You will have a different perspective about yourself. You will initiate to see merits of yours, not the demerits. This will help you to do something in your life. If a poor country like Nepal can be developed like Switzerland within six years, you also can do something spectacular and outstanding in your life. For the final attainment, you will have to move to another chapter, though,

you might find it mundane and boring as it is not written to entertain you but to bother you to think. You might have some doubts and queries while going through the chapters, to get the answer and to get demystified you have to continue reading this book. There won't be another upsetting stuff than leaving reading the halfway. The level of doubts in you will increase ascribing to the augmentation of your negativity and pessimism. This is the book which creates doubts and raises your curiosity and gives you the answers. On the other hand, it leaves some doubts and curiosity unanswered which will ultimately expand the horizon of your thinking. Finally, the doubts about the title of the books and doubts about our own ability will be abated. When the doubts are defaced, then it is the beginning of new life. Note: I am sorry for my weak command over language. Your are requested to focus on the content of the book rather than command over the language.

I too have a dream!

Yes, I too have a dream. This is not the continuation and Xerox copy of martin Luther King Junior's dream, nor is it the sequel of it. I am a common Nepali. So my dream is also similar to the beautiful dream of common Nepalese people. I am only the character of representation. This dream belongs to those quarter to three crores Nepalese who dream of a developed Nepal. This dream that wants to see a developed Nepal is neither a dream of any ethnicity nor a dream of people of specific geography. This is not a dream of any gender nor is this a dream of affluent. This is not only a dream of poor. This is a dream of all those Nepalese who love Nepal. This is not a dream of people of particular religion and nor is this a dream of particular profession. This is the dream of Sherpas living in the eastern mountains. And this is also a dream of Tamangs living in mid hills. This is the dream of Limbus and Rais of eastern part of the country who follow Kirat religion. This is the dream of Gurungs and Magars of western hill who dance in Rodhi, Maruni and Sorathi. My dream of a developed Nepal where in we will get on a high speed rail in Darchula and enjoy beautiful panaroma of Kanchanjangha after reaching Taplejung via Dolpa, rejoicing the spectacular scene of Manang and Mustang, Savouring the apples of Helambu, having the lunch in the five star hotel of Sankhuwasabha. My dream of a prosperous Nepal wherein food stuff grown in plain of terai with high tech agro method will be sold to France and the U.S.A. A developed Nepal where mineral of mountain and hill will be refined in world standard refineries in Nepal itself .I have a dream of Nepal, paradise for tourist, where each national of the world crave to visit once in lifetime. Such Nepal, which leads the ultra developed nations of the world. Such Nepal, which is not known as nation of laborers and trifle workers but a nation of highly capable, talented and brainy people by the world people. Yes, I

too have a dream. A dream of developed Nepal. Why can't there be a Nepalese dream as there are American dream, Indian dream and Chinese dream? Yes, a prosperous Nepal where we don't read the dream of other nations but other nations read of our dreams, "Nepalese dream". I dream of a rich Nepal where we pioneer and innovate and America, the U.K. France, China etc. Follow us. We don't follow international Technologies but international communities follow our technologies. A Nepal, where there will be world level universities where students from around the world will come to study leaving oxford, Cambridge or Stan fords in our universities which will produce bunch of Nobel laureate and visionary leaders. To say precisely, my country will be a hub of world education. Besides, we will have super high tech hospital, where people from around the world will come for treatment. World renowned hospital will be established here.

If anyone refutes my dreams branding them chimerical and whimsical, I, challengingly, respond him that the creator has not been a humbug for us. Why cannot we be number one in development, as we are the third richest nation for forest resources, the second richest nation for water resources and the first nation for natural beauty? If any one condemns me for having born in Nepal, I retort him challengingly. I feel proud to be born in the country where great soul like Buddha chose to be born. This is my great fortune that I was born in a beautiful nation, full of beautiful waterfalls, lakes, Mountains. I am very much boastful to be a national of a country where Mount Everest stands up. I am highly grateful to my parents who gave me birth in this wonderful land. Only a burning desire is left, that is, to be a national of prosperous Nepal. Nepal, where people will have the highest per capita income in the world. Nepal, where people won't go to India or

Gulf for menial jobs rather people from the U.S., Japan, China will come here in search of better jobs and we will give them the menial jobs. People around the world will queue up to buy goods encoded, "made in Nepal". A Nepal, where the incandescent of world class education will reach in every nook and corner. This is the dream of Newar, Chhetris, Brahamims, and Dalits spread all over the nation. This is the dream of Madeshi people of Terai and of Tharus as well. This is the dream of people of each and every ethnicity. This is a dream of Hindu, Buddhist, Muslims, Jains, Christians and of people of all the religions. A dream of prosperous Nepal, advanced Nepal and developed Nepal. This is not only the dream of Nepalese living in Nepal but also it is dream of lakhs of Nepalese toiling in foreign lands. Yes, I too have a dream as that of every patriotic Nepalese. Our scientists will be requested to visit the U.S. the U.K., China to teach the scientists of those countries about our new and super advanced technologies. We only won't read the success stories of Bill Gates, Steve jobs, Larry Page, Einstein but we will produce people more excellent than those people. Yes, a dream of "development revolution". Where in no blood will be shed but perspiration will be shed. Creation of our minds will bloom abundantly. such a revolution where each Nepalese will think on how to March forward in highway of development rather than thinking on how to murder another Nepalese or to dissipate the enthusiasm of another Nepalese. Such a revolution where people won't carry guns and grenades in their hand but will carry pen and tools of development. This is new revolution, a revolution of development. Where we won't be blind devotees of obsolete foreign philosophies rather international communities will follow our ultra modern development philosophy. Which will be world famous as "Nepalese developmentism"?

Such a dream, where people won't seek the difference of ethnicity, religion, profession, class and geography amongst themselves rather they will seek similarities amid the differences. Nepal, where every Nepalese will love and trust another Nepalese. A country, where there won't be hierarchy or the discrimination of higher class and lower class. People of lower caste and higher caste will not only share a single dream but they will share a single kitchen, a single pot and a single morsel of food. A country of visionary leaders who won't forget the people after the ascent to the power and chair. No witch and wizard will throw their magic spell upon them and corrupt their mind and make them selfish. They will see the meaning of their lives in service of the nation and its people. Service to nation and people will be their real motto of lives and will work accordingly. They won't be imbecile requiring the advice of foreigner in every subject matter. On the contrary of that, our leaders will pass suggestion to foreign leaders and be the source of inspiration for foreign leaders. Leaders, who will see their happiness in the happiness of their people rather than in happiness of their family members, their kin kiths, their parties and their cadres. The economic emancipation of each Nepalese will be their mantra for life. They won't be corrupt. Rather they will be symbol of devotion and sacrifice. Their sacrifice, devotion and intellect will be the subject of study in international arena. Yes, such a Nepal where leaders won't think themselves as a ruler and contractor of the nation but as service deliverer of the people.

Yes, I have a dream as that of each patriotic Nepalese. A dream of prosperous and developed Nepal. This dream is not only the dream of those Nepalese sisters who go to office in suit and boot but also dream of sisters/mothers of remote hamlets who go to fetch water from two hours far way.

This is the dream of those Nepalese brothers who till the field in remote villagers. This is also dream of those Nepalese brothers who are employed and have business in cities. Yes, yes, this is dream of my dear Nepalese compatriots who take care of cows, buffalos sheep and goats in villages. This dream equally belongs to my Nepalese brothers who toil in Indian cities like Simla, Almota, Ladakh, Mumbai. No doubt this is also dream of those Nepalese who deliver their services in Gulf and other countries in the world. This is not only the dream of Ram, Hari, Krishna Prasad, Dhal Bahadur, Hari Bahadur, Salim, Arsal, Ajit Narayan, but also the dream of Mingma, Maicha, Jujukaji, Fulmaya, Batuli, Kumari, Phurba, Marohang, Jhon, Krish, Alisha, David. Yes, this is the dream of every patriotic Nepalese and yours too. This is the dream of a Nepal, there in everyone will be economically free. No any Nepali will have to panic and worry as to how to educate his/her child after the completion of S.L.C. They will attain international standard education in their own city or village. No Nepali will have to commit suicide for not having enough food to satisfy two courses of meal. No mother will have to throw her children into river panicking that there is not enough food grain for the dinner. A prosperous Nepal, where no Nepalese will have to kill his/her time cursing their leaders for spoiling the country and for maintaining the status quo. Such a Nepal, where people won't have to think of arranging two courses of meals in place of that, they will think of resolving the cabalas of Mars, Moon and other not searched planets and of new and novice technologies. Where youths won't be clouded by inferiority complex. They won't be wandering in the alleys as stray dogs. Where youths will be brimmed with sun like blazing, and will be exemplary for the world. The enthusiasm and excitement of Nepalese youths will be world renowned which will be world famous as "Nepalese spirit". I am not ready to believe that we can remain poor being amid

bountiful of natural resources. No, No, not at any cost, I am ready to believe that we should beseech and beg foreign assistance despite having hard working hands and creative brains. I never believe that we should die of thirst being amid the bountiful of water resources. This is impossible. No way am I ready to believe that we should bow and stoop in front of foreigners and sell the honor of the nation.

Yes, I too have a dream like that of each nation lover Nepalese, a dream high and firm like Mount Everest, hallowed like Pashupati, Sacred like Lumbini. No tyranny against the nation and no tyranny against people is smelt in my dream. My dream consists of sweet smelling of nation. My dream are filled with the fragrances of my flowers like; orchid and Babari. My country will epitomize the heaven. This is not only my dream but also a deep conviction that soon my dream will be materialized because we Nepalese do not just have mere dreams. We are one step ahead in fulfilling the dreams.

Is Nepal poor?

When ever economic development of country is talked, question of required sources of economic fund follows. Nepal's own resources hardly sustain for development projects besides general expenses. Each and every budget of the country is budget of deficit. Even prime minister, political leaders, economists proclaim that economy of the country is being shattered and express the view that country is soon going to face a bankruptcy.

We are the denizen of a country which is unable to meet basic needs of its citizens, what to talk about high budgeted projects. The country has to seek the help of donors to meet its rudimentary and basic needs. In this pathetic circumstance what to talk about huge scale projects, the problems prevails as to how to manage fund for small and local projects. Because of which people are fed up of the speeches of political leaders and its very sturdy to convince people that Nepal can be developed. The leader who delivers an ambitious speech on getting country rid of much hyped load shedding problem within six years by availing every remote village with electricity will be a character of laughter and be a ludicrous. In this situation wherein almost all denizens of the country are pessimistic and to talk about developing Nepal like Switzerland within six years is nothing other than a great quip ever. may be, even a lunatic gets afraid of loosing its sanity whatever is left to think of making Nepal Switzerland within six years, what to talk about sane people. The country is a complete failure in providing basic needs of its common people. People are starving and even a banal disease like diarrhea is claiming a lot of lives in remote villages. We have bountiful of problems which for developed nations are unimaginable and allegorical. We have myriad of problems.

One might get tired of listing them but problems won't stop to crop up.

Let's not talk about the problems of the remote villages, even the capital city, the only metro of the country has too many problems to describe. To be factual, there is no country left in the world to compare with our country. It's worthless to illustrate Ghana and Ethiopia as poor countries as they are also marching forward in the highway of development. They are many fold advanced than our country. After getting aware of these entire illustrations, one can easily say that Nepal is the poorest country in the world.

There may not be need of presenting further examples to prove Nepal is a poor country but that is not the reality. To be more factual than factual. Nepal is not a poorest nation in the world but a richest and the most well off nation in the world. But we have to realize our potentiality. We Nepalese are not so much different than the musk deer which wanders and wanders in search of aroma of musk not knowing that the aromatic Musk is with itself. As a man who has lost its sense doesn't know what he has horn, similarly, we Nepalese are not different than that insane. One gets mad only after losing its Sense but unfortunately we Nepalese are mad without losing our sense.

If anybody says that Nepal is extremely poor and to talk of developing Nepal like Switzerland within six years is nothing but a chimera and a whim, I would like to challenge him and extend my view that Nepal is the richest country in the world. I would like to vouch again that Nepal is the most well off nation in the planet. Nepal is the second richest country in the world for water resources with potentiality of eighty three thousand megawatt of electricity. If only half of the electricity is generated, not only Nepal but also the whole south Asia can be illuminated. Load shedding can be made a history and folktale.

Is there any use of blaming others for the dark in the room not lighting the candle that's in hand? At least, we should bother to light the candle and then the dark will vanish. So now it's lucid that it's not dark the real problem, it's not the candle the real problem it's ourselves, the real problem. It is a dire disappointment to say that being in the capital city, I am writing this article under the shadow of load shedding. But I am highly convinced and boastful that I am a citizen of country which has potential of eighty three thousand megawatt of electricity. If only half of it is generated into electricity our prosperity will outshine the prosperity of Saudi Arabia which is abundant with petroleum products and boasts to be the one of the richest country in the world. How can my country be poor? Who is that fool and dimwit to say Nepal a poor country? When my country no longer remains poor, how can I be a poor?

We have everything. We only require a fast and spirited action of all the Nepalese compatriots. The sadness looms large as we get acquainted with the fact that only 590 megawatt of electricity has been generated according to hindmost data available. But the rupture knows no limitation when we know that the prospectus is still there. If any one has still doubts on the fact that Nepal is the richest country in the world, again I, with my head high, proclaim that my country is not poor. My country is the richest country in the world. My country is full of natural beauties, my country has been imbued and decorated like a bride by the nature. Mother Nature has left no stone unturned to beautify my country. While vouching this I am not being emotional and whimsical. I have not been a poet. I am writing with unbiased eyes. "Nepal is the heaven for the tourist". It's not my view but the view of foreigners who have felt the enchanting beauty of Nepal. It's natural for me to appear Nepal beautiful and enchanting. But it's not beautiful because I am a Nepali. Nepal is equally beautiful in the eyes of people

from around the world. Nepal is a golden land which embodies all there types of lands Mountain, hill and terai even if it's a small country. The Mother Nature decorates very few countries as she has done for Nepal. Pokhara! Pokhara! Pokhara! There is no any eye that is not enchanted and mesmerized by the beauty of Pokhara. There are hundred of unsung Pokhara in Nepal, though, these are not exploited for the economic prosperity.

Is not it mockery and satire to oneself to start business but to shutter down and to go to an adjacent tea stall and rebuke foreigners, Indians, American and our own political big wigs for one's business bankruptcy.

We have so much potentiality in tourism that if it is exploited, unemployment problem can be completely abolished. We have eight highest mountains residing in our country amongst fourteen highest mountains in the world. Our country is the abode for the highest mountain in the world. Many people of the world imagine to climb Mt. Everest at least once. Big wig leaders and world famous actors and celebrities fancy to touching the snow of Everest. Why can't we cash their imaginations?

If only we could sell the beauties of our mountain in their full potentials, we only won't be recognized through out the world but also be marching ahead in the highway of development. How can a country with thousands of lakes, cascades, waterfalls, enchanting hillocks, greenery and beautiful terrain be a poor and poverty stricken? These are the only examples that are available in my mind at the moment. I, myself, have not got chance to visit my own country. Were I able to visit my country, I would present more illustrations about the rich potentialities of the country. Unfortunately my economic resource does not meet it and other thing, we Nepalese people are tinkering with menial jobs to meet our both ends.

A little bit well off people go to visit Singapore, Malaysia, Thailand or America or elsewhere. Who has time to visit every remote corner of the country and to unleash the hidden potentiality? We have to depend upon foreigners to know about Nepal. without toil full knowledge and exploration how can one say that Nepal is a poor country enclosing oneself in the ditch of Kathmandu and having drunk local hooch in local Bhattis?

Nepal is not poor. Nepal is the richest country in the world. Are you still not convinced that Nepal is a rich country after my bountiful of elucidations? When I am talking about huge potentiality of Nepal, let me remind you again that I have not been emotional and sensitive. I have been very much faithful. It's not like a poet sees diamonds and pearls in the eyes of his girl friend. My claims are emerged from the realities. Nepal is a country submerged with biological diversity.

Our country accommodates more than 120 varieties of mammals and 850 types of birds. It is fortuitous for us that Nepal is a home for 2.4% of worlds wild lives comparison to its total area which is only 0.03 percent of the world's total area. Nepal is the ocean of potentials. It's not the U.S. the land of opportunity but its Nepal the land of opportunity.

My question to you and every Nepali is "Till when will our kids in school be taught that Nepal is a poor land locked country? What will be the consequence of such negativity on the delicate mind of our chidden? Why not to teach our school children that Nepal is the mine of possibility and then only people of the nation will be filled with positivity and with highest zest and zeal. Let me vouch again that my country and your country Nepal is not poor only our mentality is poor and needs to be brainwashed.

How can a birth place of Buddha, Vestige of peace for the world and light of Asia, can be a poor country? Don't

you get a little bit elated that Gautam Buddha is your compatriot? But I feel extremely elated that I and Gautam Buddha are from the same country. Now it's high time to cash the Buddha not only to feel elated. This world is materialistic so it's not enough to feel proud of anything but it's need of time that we think about how to use the pride for the economic upliftment of the nation. Gautam Buddha, the center of conviction of more than one and half billion people of the world, can be very much helpful to make our country economically prosperous. If only the credit endowed by the birth of the Buddha can be utilized for the economic betterment of the century, Nepal can be tremendously uplifted economically. This is the matter of pride but on the contrary of that, it is matter of dire disappointment that we are incapable to disseminate the Fact throughout the world that the Buddha was born in Nepal and as a consequence our neighboring country India is making money out of religious tourism disseminating fakery that the Buddha was born in India. India is getting economically prosperous out of fakery and why can't we get better economically out of the real facts.

Let me bother you. Please, calculate. How much money will be earned if only 0.2% of Buddhist people of total one and half billion are convinced to visit Nepal? Isn't it a huge potentiality? How can we be poor nationals? How and when will be the country be prospered if we sit on the box Full of valuable diamonds and pearls and beseech and beg? Now is the time that we should show the world with the pride that we, Nepalese, are not poor. Beware foreigner! do not define our country as a poor mountainous country grappled by India and China.

Until now I have presented myriad of illustrations to you to show that Nepal is not a pauper country but a well off. Perhaps, you now believe that Nepal is a rich country, don't

you? I can present other hundreds of illustrations that will prove that Nepal is not a poor country but it's not my default if you won't open your enclosed mind. How can one fill up a corked bottle? If one needs to fill up the bottle with water, the bottle must be uncorked first. It's great satire to yourself to blame water for not getting your bottle filled with corked bottle.

It's both blessing and curse to be a country between India and China that are extensively developing. We preserve the right to choose a blessing and a curse out of the economics progress of these two countries. If we are not changed and remain stagnant, our economics will get submerged as mentioned by our current Prime Minister Dr. Babu Ram Bhattarai. The reality is that our economics is getting submerged but the prime minister has used the future tense. Maybe, it's because the prime minister was quite aware about the criticism that might follow. But I am a common citizen and not scared of criticism. As I am a common folk, this won't get much attention and I flatly extend my view that our economy is getting submerged. Our business deficit with both the countries is exasperating and heart rendering for patriotic Nepalese. What can be a further mockery for an Independent nation? How long time will it take to our political big wigs and prime minister to understand the fact?

In this business oriented world, to boast of freedom, one country needs to be free economically. There is no use of freedom in the world map and a mere geographical freedom, when the country is getting economically submerged. The political big guns who advocate patriotism and freedom must cogitate and understand that advocating freedom is not enough. If we want to preserve our freedom, the country should be made economically free.

If for our basic stuff and tools required, we depend upon foreign country, It's not a big difference between us, who

are boastful of our freedom and a man who is smitten by a bee and boasts of being fat, is it? On the contrary of this, if we change our mind set and psyche, the economic progress of both the country can be boon for us. It's big boon that we are surrounded by more than two and half billion people which amounts to be 37% of total population of the world. These two and half billions people are the bulwark of the world economy. After fifteen and sixteen years, China is being super power and no. one economy of the world vanquishing the U.S.A and is now the number two. India now is the fourth economy of the world and is soon snatching the title of no. three from Japan and in the race to be no. one. It's not that our economy will better just because we are between China and India. What should one who is getting Rs. 3000 as a remuneration do to draw ten thousand as a remuneration? It is obvious that he should augment his skills and quality. Similarly, if we want to get benefitted from these giant economies we must upgrade our usefulness. It will be a great boon if only we could be a little bit useful for these two countries. If only we could supply a little portion of raw material they require, how much can we earn from their economy of trillions of dollars? Will there be any more unemployment problem if only we could supply a little bit skilled man power to these countries?

Just producing manpower like potters, loaders, shepherds and guards and servant is not enough. We can remit billions of dollars if only we could supply a little portion of the skilled man power to these countries. There are other more possibilities but let's not lengthen this. Something should be done. We can do nothing with our arms crossed. Yes, something must be done. Now you are convinced that Nepal is not poor, are not you still convinced? If so let me present some more examples. The total population of South Asia subsuming China is more than two billion and 850 million, if we upgrade our

traditional agriculture system and apply scientific agriculture and supply a little portion food grain to those legion of people, how much can be our earning? Please calculate yourself.

What is development?

A beggar or a cowherd carries a mobile. Is it a development? Availability of TV. in every household whereby housewives get to enjoy Hindi T.V. serials. Is it development? Influenced by foreign movies girls wear very short and transparent clothes, which causes boys to get sexually aroused. Is it development? Your children, following foreign culture, go to disco. Is it development? Is it what to make Nepal like Switzerland means? Is it development to build few skyscrapers as big skyscrapers as in some cities of Switzerland in cities like Katmandu? Does to make Nepal developed like Switzerland mean to build cinema halls in villages. Is it development to have big restaurants, Macdonald's and K.F.C's outlets opened in many places? Or to open red light areas in different location is development? This is what development is for us until now. You might have also thought so.

If to develop, Nepal means to avail mobile facility to a herd so that he can request his favorite song on F.M. radio, let's not have such development. If to have, multi-storied building constructed in cities is the development, then let's not have such development. If development means the availability of T.V. in every nook and corner of the country, so that homemakers get crazy of Hindi serial and to get their rice burnt. Let's not have such development. I am cock sure that you are amazed the way I am trying to define the development. You might have many questions bombarding your skull by now. If the availability of mobile to every citizen is not a development, then what the development is. If the facility of TVS. is not development, then what the development is. If the construction of skyscrapers in city is not the development, then what the development is.

Thanks for your questions! Developments might have their own priorities but our major priority and concern of development will be the augmentation of income of every citizen. We don't want our cowherds to have chance to listen their favorite music from F.M. radio. We want our cowherds to be educated, skilled and to have opportunity to get highly paid job or to have opportunity to start their highly profitable business. In our development campaign or development revolution, efforts will be made as to how to increase every denizen's income finally, amounting to increment in national GDP. Different projects and programs will be brought to uplift the economic standard of each Nepalese citizen. Detailed blueprint will be prepared after the discussion with the experts and after the detailed studies. Every citizen's financial freedom will be deemed necessary. To uplift the country financially and to empower the country economically, export will be prioritized and import will be discouraged or will be kept at the lowest level. No country can be economically free unless export is escalated and import is abated. Our intention of economic development is not confined and imbounded by intra-national economic activities. Our economic freedom will be attained only after drawing foreign bucks, for intra-country business activities means the movement of the money with-in the country, which doesn't help to increase the whole national income. In this era of globalization, no country can be rich or poor in itself. Economic prosperity of a nation is comparison with its international counterparts. While comparing with some African countries, our nation might be a rich nation on the other hand while comparing with any other nations of Europe; our country can be very poor. So our main aim and intention is to enter the foreign bucks to Nepal and finally making it financially sound and financially free. The question might arise if it is communism. No, not at any cost, detailed discussion over it will be done in question and answer

section. Now let me remind you that it is neither communism nor socialism, nor liberalism, nor patriotism, nor capitalism nor nepotism. This is not any political system or ideology, as it does not last for longer. It can be called a campaign. It's not any revolution but for these who are emotionally attached with the word revolution. It can be termed as "development revolution".

It is overheard that our country has progressed tremendously in information and communication. Basically, in communication, some people claim that Nepal has achieved more than any South Asian countries in communication sector. But that sort of development won't be prioritized in our six years long mission. If by any activities denizens are economically uplifted, then only it will be a real development. In this process, development attracts development method will be applied. Ripple effect of development will be our major target. Development will be achieved geometrically. Is the access of mobile to village school children whereby they can talk to girls and boys and get married the development? Is availability of mobile to a remote cowherd whereby he can have access to make a call to F.M. station to request a Hindi song the development? What sort of development is this whereby a village woman has access of electrification and T.V and becomes a bona fide fan of Hindi Sas- bahu serial and gets to watch Hindi serial and gets her rice burnt in the kitchen? Yes, this is development but this is such a development which makes us cultural slaves of foreigners and we become nothing other than mere customers of other countries. Yes, we see the serials but foreign T.V. channels and T.V makers export the money. What we get is burnt rice and squabble between wife and husband. We get our valuable time lost and become lazy and economically poorer and poorer. Because of access of mobile to our school kids, they or we get married and enjoy the ecstasy of sex but our economic freedom

is robbed by foreigners, ecstasy of financial freedom is attained by foreigners. Our future bulwarks of nation get slack and passive. This is no more different than Ranacracy in which Ranas used to imbound commoners by mean entertainments, get people addicted and ruled them brutally. I had heard that Briton used to supply narcotics to the resident of any country before colonizing it. Moreover, this is what modern economic empires are doing with us. In place of narcotics, marijuana and hashish, T.V., films and mobiles are being used. This can be misunderstood and blamed that we are against open market policy nevertheless, it is no way true. We believe in open market but in the name of open market, we never accept highhandedness and imperialisms of foreign powers. We want to get benefit of open market and we want to stand high in international arena. We don't want to be mere clientele of foreigners. We want to be sellers, exporters. It has been irritatingly long that we have been nothing more than pawn in international business competition. We have no more perseverance and patience to remain pawn.

We want to be major player in international economic game. To say without stretching the matter further, our main objective will be to augment the per capita income of every citizen which will finally amount to the economic prosperity of the nation. While cogitating about development plan, our major concern will not be as to how to get facilities to comfort our life style but our major concern will be as to how to strengthen ourselves economically. For the sort span of time we will have to shun our personal luxuries. If couch potato life style is our main objective of life, then why do we need development? If It's so, it is better every Nepalese, consume hashish, narcotic or local wine or foreign wine. No life is more ecstatic than the lives life of fakirs, jogis and addicts. What must be understood is, to get real power, to be really

influential and to get perpetual ecstasy, we must renounce evanescent and ephemeral physical comforts and luxuries. Whatever high standard achievement the present economics powers have got that is only the consequence of their ancestors' struggle and contribution. Prosperity and bountifulness come with struggle and contribution, not with comforts and luxuries. These are not an allegorical claim. Once and not many years ago's poor nations like china, Brazil, India are becoming economic super power and on the other hand the U.S., European countries and once economically sound countries are slowing down. It is because people of later countries have become more comfort oriented. This further corroborates that to maintain economic dominance in international arenas, comfort oriented disposition must be shunned and action oriented disposition must be embraced and cuddled. Lest achievements will get out of our control. Economic growth percent shows that a poor country once known only for its communist rule has become second economic super power overtaking Japan. It is predicated that if same economic progress continues, by 2030 china will outshine the U.S., the present super power. Might of any country is determined by its economic growth rather than politics or other reasons. In this bottleneck competition, the nation which is not economically sound and robust, it's political and geographical freedom has less meaning. There was a time tentatively before second world war, politically powerful countries used to colonize the other countries but now economically rich countries have dominance over economically poor countries. In past, armies of colonizer used to parade to the land of colonized countries but now products of colonizers parade to colony and amass the money. Which is modern face of colonization? Our country which in the history never accepted any kinds of colonization or any kind of political dominance has been a slave and like a colony for economic reasons. This must be heeded now that as our forefathers showed their gallantry or bravery to maintain geographical and political

freedom, now it's high time, the onus to maintain economic freedom of our country has fallen upon our shoulders. To preserve the legacy of our ancestors and to preserve the freedom for our coming generations, it is very high time that we have to have a genesis of revolution, which can be termed as "development revolution" or an "economic revolution". Some of our leaders seem to have used the term "economic revolution" but they have not expressed the idea conspicuously as to how to make certitude that we win the revolution.

During this development campaign or revolution, our compatriot won't be made comfort seekers but they will be instilled to be action oriented. As populace become comfort seekers, the country becomes insolvent. To clarify, mobile in itself is not a stuff of luxury or action. It is contingent upon the way it is used. If it is used to make boy friend and girl friend to get married or for romancing, it can be termed as a stuff of luxury. On the contrary of that, if the device is used for widening knowledge, economic betterment or for seeking employment, then it can be defined as the device of action. The way of utilization defines whether the stuff is the stuff of luxury or the stuff of action. Now it is clear that in our development, every modern device shall be used as a device of action or for further achievement. Our development campaign will be different from the traditional development which has been applied till the date. Our every activity will intertwine with economic prosperity not merely with our comforts. Our education system won't be there only to increase literacy rate and to award people with certificates but it will be directly connected with our economy. After completion of any degree, one won't get a mere a paper called certificate and a tag of unemployed but he/she will be economically also independent. For illustration, to get masters degrees, one won't have to pass examination only, he/she will

have to contribute for economic upliftment of the nation up to some extent. Finally, the economic contribution will go to his/her pocket. For a nation to be well off, either it has to be so much rich that it could dole out money to its citizen or all the citizens of the nation should be rich themselves. A country cannot be rich just because some handfuls of people are rich. Nepal cannot be presumed rich just because few businessmen are well off.

If a country becomes rich because of few rich people, our country would be rich because our political leaders ride pajeros, prados, have conferences in five star hotels and go to the U.S., Singapore or Delhi for minor health problems. For our nation to be a rich nation Harke, Kale, Rame, Fulmaya, Batuli, Baliu, Gofle, Khatun, Babli, Mangle, Pasang, Dorge, and common people from every nook and corner of the country should be well off. Our development will mean a holistic development. Our economic activities won't be confined within our country but our major and utmost effort and objectives will be to sell our products, services, and facilities to other countries which will finally attribute to our economic enhancement. Our main motto or mantra will be to export products, services, skills, and facilities and import foreign bucks. Our natural resources will be exploited up to maximum extent and other alternative resources will be searched and explored by the experts and that too will be exploited up to maximum extent. Human resources also can be the better sources of foreign bucks that too will be exploited up to maximum extent. We won't export raw and crude human resources like unskilled goat herds, watchman, laborers but we will transform them into highly skilled and educated human resources like; doctors, engineers, scientists, software developers, technologists etc.

We won't export physical laborers who draw hardly 12 or 15 thousand rupees but we will export brainies and knowledge workers who can draw millions of rupees and at the same time who can earn fame and respect for the nation. Water resources will be exploited up to maximum extent, Nepal will be transformed as a paradise for tourists. As far as possible, we won't be imbecile to export raw and crude materials. Resources available in nation will be given final touch and Midas touch resulting into sophisticated stuff. Agriculture system will be completely revamped and topmost scientific technologies will be applied to produce product that can be used directly without any further refinement. Which means potato won't be exported. Instead, it will be further transformed into expensive stuff and then only will be exported. Rs 15 can be drawn from a kg of potato but Rs 30 can be drawn from only hundred gram of potato if it is developed as expensive chips. Knowledge power and mind power will be utilized up to maximum extent to strengthen the economy of the nation. Efforts will be made to make any stuff highly useful and expensive to import lot of foreign bucks.

I love you 0.26 percentage

Do you love Nepal? It is sure that after listening this question, you will respond angrily ,what an absurd and nonsense question this is. But excuse me, I would repeat this question again, “please put your hand on your chest and respond me whether you really love Nepal. Don't hurry to respond it. Think and then only answer my question. Again, I

ask you this question “how much do you love Nepal?” question is puzzling and difficult as there is no any yardstick or bench mark to measure the love and there is no any balance to weigh it .To ease the question, let’s suppose that you love yourself cent percent. A man loves himself or herself the most, doesn’t he/she? Then only one loves his/her parents, spouse and children. If any one is asked, as to whom he/she loves the most, he/she will respond that he/she loves his/her kids, parents or spouse or any one amid them the most But it’s not fact and reality. It’s without any doubt and dilemma that a man loves himself/herself the most, but doesn’t reveal the fact fearing that he/she would be supposed a selfish and a mean. Any one might condemn and criticize this fact but it is the utmost and the hind most fact that a man loves himself/herself the most. One man claims that he loves his wife the most. Let’s suppose that his wife has been severely injured in an accident and her heart has been severely damaged. in this situation, will this man remain adamant and firm in his commitment to donate his heart to his wife and save her life at the stake of his life? It is an axiom that none would do so. Even if it happens, there will be one/ two people amongst crores of people. Those who took their life at stake for their beloved one were only the characters of old legends or Majnu/Laila, Romeo/Juliet and Hir/Ranjha. To make it more Chrystal clear and lucid, let’s talk about a joke. There used be a husband and used to vouch that he would love his wife and would never think about any another women. One day, his wife became very must seriously emotional and leant her head on the shoulder of her husband and asked, “What will you do if I die?” the husband said, “My honey! If that happened, I would remain a widower through-out my life and I will pray your portrait”. The wife become overly emotional and emoted, “really?” The husband said, “sure darling!, First you die and see”. Yes, the selfish world is like this. Anyway, this is an axiom

and a universal truth that we love ourselves the most. Let's say, you love yourself the most and that is cent percent love or hundred percent love. Suppose that is a yardstick or the benchmark of love or love meter. Now please, tell me how much you love your country. Hundred out of hundred? Fifty out of hundred?, ten out of hundred? Or five out of hundred?. I am sure that you love your country at least one out of hundred, don't you? But I plead and beg you to love only zero point two six percent out of hundred. Can you now put your hand on chest, close your eyes and say that you love your country zero point two six out of hundred?. Try this once. Try this right now. If you guarantee me that you love country "Nepal" 0.26 percent, then I guarantee and vouch that we can develop Nepal like Switzerland within six years. Yes, we can, we can. There is no any doubt. I once again vouch that if you love your country only 0.26 percent, we can develop Nepal like Switzerland. Yes, we can, we can and again we can.

I, again, ask this irritating question to those who think me a lunatic, a crazy, to those who think that this idea is a droll and a completely allegorical if they love their country 0.26 percent. Really, you love your country 0.26 percent? Now I am sure that you are completely fed up but the question is like this. If you are adamant and ardent that you love your country 0.26 percent, then do not suppose my idea a complete whimsical because Nepal can be developed like Switzerland within six years. But it should be conformed that your 0.26 percent love for your country is not like the love of above mentioned husband's love for his wife.

What can 0.26 percent love do?

What can 0.26 percent love do? It is often mentioned that love can improve and better a spoiled and a ruined man also. It is said that every thing is plausible in love. Love can transform a desert into an oasis. Yes, love is peculiar, amazing and beautiful. Love in itself is very lovely and soothing. Yes, every thing is possible in love, only the love should be positive and for better. If every thing is possible in love, why is not it possible to develop Nepal, a small country, like Switzerland? Yes, it is possible. Only there is a dire need of true love. Not the love of so-called lover who changes his girl friend every day and not the love of a so-called lover who changes the boy friend every night. A true love, a sacred love and a pure love, a love which can't be confined within the maze of words. 0.26 percent love doesn't mean the love whereby you say "I love Nepal" with the national flag on your shoulder. 0.26 percent love is not a blind love for the nation. This is not a love of political leaders' lip service. This is the love, which is followed by the duty because there is no any utility of love of lip service. The true love is that whereby mouths remain shut up and love is expressed by the duty. And this 0.26 percent love is also not a bogus and superficial love. This love is done by the one's duty. This love is silent love which is realized by the loved one. If a girl can penetrate the heart of an addict and a ruined by her true love and saves the life of that boy and betters his life and vice versa. Yes, that's the true love. I want to salute this lover not thousand times but millions of times. This is the true love and has the highest position in the history of love. This love is far better than the love of Laila/Majnu, love of Romeo/Juliet and love of Hir/Ranjha. Yes! This love is millions of times better than those loves. It's so for true love is not that one which

expounds and teaches the death but the one which expounds and teaches the life. It's unproved fact that life is to live not to die. Yes, this 0.26 percent love is the love that teaches the life not the death. This is the love of duty and this is the love which changes the country but in positive sense. This is the love, which brightens and illuminates the future of the nation; makes the country abundant and prosperous. This is the love which soothes the pain of motherland, alleviates the exasperating poverty of the country and gives a flat answer to those foreigners who see Nepalese no thing beyond indigents and mendicant. This is the love which gives a mouthful answer to those international communities who presume and think Nepal only an underdeveloped and a poverty stricken country. This is the love, which proves that Nepal is not the country cursed and condemned by Sati Devi but it's our country. A country where people express their love for the nation not by mouth but by the action and duty. It's undoubtedly true fact that if our motherland Nepal becomes prosperous and luxuriant we, her dear kids, won't remain poor and cursed. No any country can garner its self-esteem in international areas just because its handful of people are rich. Now to elucidate and to decloud, 0.26 percent love is the love which will enrich us and we will ripe the fruit. Sometimes, it's ecstatic to love someone than to be loved by someone. An unconditional love, a selfless love where no love is expected but only is done. Now the question might be, what is 0.26 percent love? This is the love whereby you will have to grant 0.26 percent time of your whole life to the nation. Either you should say, "I don't love Nepal" or if you say that you love Nepal, then you should fulfill your duty by action. In this love, you don't have to assail anybody, you don't have to die. You don't have to shed blood, you only should shed a little bit of perspiration on the other hand, the mother "NEPAL" does not ask for blood for she is not a blood sucking vampire.

Mummy “Nepal” asks her children for little perspiration and labor because she is not blood sucking vampire but she is action and duty lover mother with wide and warm bosom. Now, can you assure me that you spend your 99.74 percent of time for your personal betterment, for your personal growth, for your self-upliftment and use only meager 0.26 percent time for your mother nation or motherland’s development and betterment? If you are ready for that, no power in the world can debar us from making Nepal a developed nation like Switzerland. Not even the combined power of America, China and all the country of the world because we have the power to unlock our luck. When you yourself are ready, then which power or occult power can deter us? The idea to make Nepal developed like Switzerland seems to be impossible and very ambitious. In the reality, this idea is less ambitious. Had I asked you for cent percent time of yours for the nation, it would have been ambitious. I have pleaded only very short period of your life. A fickle time, only 0.26 percent time of your life. Now justify me, how it is chimerical and impossible. In my opinion, this idea making Nepal developed like Switzerland is very less ambitious. Sometimes, I ponder and mull over on why I am tinkering with this very less ambitious idea. But however less ambitious an idea might be it should be executed and materialized so I am working with this.

This 0.26 percent time is not only yours but of all Nepalese. To make Nepal developed like Switzerland, each and every patriotic Nepali will have to spend 0.26 percent of his/her time of life for the sake of the nation. Now, let’s discuss what it takes to develop Nepal? Our political big wigs who claim to have fought for the democracy and republic extend the view that, to develop our nation, foreign loan, foreign alms and foreign assistance is mandatorily required. You also might opine that to develop nation, money is required but I, who don’t hold any height, have neither fought for democracy nor have

devoted the life for republic and don't claim to be patriotic, exclaim that no any foreign alms of a single penny is required and promise that I will spend my 0.26 percent time for sake of nation.

To develop a nation, labor is required may be mental or physical or coupled. It's difficult to measure as to how much labor is required to develop Nepal like Switzerland so, let me suppose money as the yardstick of development but it's not money that is required. After all, the required fund is utilized to purchase labor, isn't it? Let's presume that One thousand rupees is required to do a trifle work. Now, the question is whether the work can be done simply by putting one thousand rupees bill over the place. No, to complete the job labor is required. It can be said that the value of the labor is One thousand rupees.

Now it's more obvious that no money is required to develop nation but labor is required. Yes, we have no billons of rupees to develop nation like Switzerland but we have laborious hands and skillful minds, don't we? If it's money that is required to develop the nation, why is not our country, Nepal, developed as billions of rupees has been donated by foreigners. We have to pay off foreign money lenders' billons of rupees which amounts to be twelve thousand rupees per Nepalese head. This means that a newly born Nepalese baby comes to the world with 12,000 rupees loans is its supple head to be paid off.

Now it's more vivid that it's labor that is required to develop nation. I have not been even slightly allegorical and fanciful while extending the view that Nepal can be developed like Switzerland. I have been factual and overly realistic. I am not endeavoring this being tempted with expectation that garland of 20/21 kg would be offered to me or my photos would flash on the glossy and flossy newspapers so that I could be an overnight hero. I want that at the genesis people laugh and

presume me the a dunce and a mad after listening this idea. I wouldn't mind people assaulting and abusing me physically but I want that after quietening their anger, they close their eyes and mull over it solemnly as to how it is possible to develop Nepal like Switzerland land not with-in fifty years, not within even ten years but only within six years. I plead you and all the Nepalese people to think over it being solemn and positive. I neither canvas for your vote nor force you to hold a flag of any political party, nor do I indoctrinate with imported foreign philosophy and any isms. I neither entice you to call on strike nor persuade you to enforce indefinite Nepal bandh, nor excite you to lash opposition cadres black and blue. I don't ask you to exert or ask people for any kind of donation. I, supposing you a compatriot, a fellow citizen, request you to mull over, to ponder over, being a bit positive.

Yes, the country is aggravated by unemployment, there is no work available. But do you consent with me if any unskilled, uneducated porter gets work enough for seven/eight hours, he can make money amounting five, six hundred? If you do not agree with me, go to the nearest square or chok and search a porter. Firstly, it would be very difficult to find one and then next, if you find one, ask him the charge of delivering a small shelf just few yards away, then you will definitely Consent with Me. Now you are totally convinced that even a porter can make not only five, six hundred rupees but a thousand or fifteen hundred rupees if the job required is available.

Now you are very obvious that if work is available, even a porter can make not only five, six hundred rupees but also a thousand to fifteen hundred rupees in a day. But let's assume only five hundred in our calculation. Before six/seven years, a porter used to earn two hundred to two hundred fifty rupees but by this time a porter can earn at least five hundred

rupees per day. There is no any confusion that after ten years of the present time a porter will make at least One thousand rupees a day. If an unskilled, uneducated and skill less porter can make One thousand rupees how much a highly skilled people like doctors, engineers, technocrats and experts will make? Let's not talk about those highly skilled people. Let's retrospect the porter issue. I have presented porter as an example of a common Nepalese (this shouldn't be misunderstood.) if a banal Nepalese can make one thousand rupees a day, how much can he earn in a month? How much can he earn in six months? Yes, a common Nepalese person can earn one lakh and eighty thousand rupees in six months provided he has got enough job to do. Now, please calculate how much 15 millions people earn in six months. Yes, you are right! it's 270 billion rupees. Banal, uneducated, unskilled, rough man power of 15 million can make minimum of 270 billion rupees in six months. Or in other word, they can produce labor equal to 270 billion rupees. To say more precisely, they can generate developmental activities equal to 270 billions rupees. The money is not alms of foreigners, no single penny is bribed and cent percent amount is spent for development. Do not you think country will be developed abundantly by the money. We will talk later about how to include those 15 million people in the campaign. Now don't care any things and just mull over the fact as to how much development activities will be generated by 270 billion rupees with no single penny spending for other purposes. Will Nepal remain an under developed and poverty debilitated country? Total budget of our country for a fiscal year at present is in between two-two and half billions rupees and of which majority is spent for general budget. Few amount is allocated for development and of which also goes to the stomach of leaders, ministers, secretaries, political cadres, officers and junior clerks. Which means a little amount is scattered for

development. Despite this fact, a little bit development has been achieved. If each and every Penny of 270 billions is spent for development, will Nepal remain same Nepal? Think about it. Mull over it positively and solemnly.

What will one have to do?

The campaign will be completely new, unique and exemplary for the world. This will be a great innovation and a trailblazer, Attention of the whole world will be drawn towards Nepal and it will be followed by them. They will use our innovation and perception of the world towards our country will

be radically altered. Nepal will be meant the nation of incredible, magical and impregnable citizens. The people from around the every nook and corner of the world will flock to Nepal to discern our spectacular achievements. That in itself will be a way of new business opportunities. Let's talk on who will have to do what for this campaign or revolution

In this revolution no one will have to carry guns, bullets, and grenades. No student will come to carry guns leaving their studies. No teacher will have to carry grenade leaving their duty of teaching and similarly, no peasant will have to leave farming to carry bullet or gun powder. In this revolution or campaign, one will have to tender service whatever he is doing now or is proficient at.

There won't be any kind of alteration in job. Students will read, teachers will teach, engineers will do their own job or every one will have to do the job according to their profession. Only the way of doing the job will differ, Teachers will teach but they won't be teaching students only to pass the exam. Teachers will expound knowledge on students so they can make themselves economically independent. Peasant will do the job not other than farming but difference will be that they won't be following traditional agriculture system but they will follow modern and scientific approach of agriculture. Laborers will toil, experts will work accordingly but the way of working will differ.

How the nation can be prosperous will be the prime concern of every activity. Well planning is paramount for executing any superb idea so before hand, clear blue print will be made by the team of experts. By no any mean we want to gather the crowd of people. Job specification and time period will be drawn clearly and work will be divided according to experience and

knowledge of people. In addition, little bit flexibility will be sought.

Who else will be in this campaign?

To know how large a country is total area covered by it is noticed. But the sprit of People measures how the country is. Why the countries like Japan and Korea are developed is, because the sprit of people of these countries is extraordinarily amazing. The sprit of a country is the sum total of the sprits of its people. People are the soul of a country. A country is merely non living thing but its people are its respiration to animate it. It is woebegone and deplorable that we, Nepalese, have a sort of salve mentality. It is really a matter of proud that our nation has, as shown by the history, ever been a free country but from the reverse point of view it has some negative connotations as well; perhaps, we did not understand the value of our freedom. The freedom has been dear for us. The countries that were under the control of colonizers just few decades ago are glittering with economic development. But on the contrary, we, who never accepted the foreign encroachers in the history, are fallen far behind in development. Why is this! Why is this!

We spend a certain percentage of our lives to rebuke our political leaders. This is the employment that our political system and leaders have granted us. Was not any statesman born in Nepal? Are all our leaders looters and humbugs? Are we ruled by the thieves? Why not leaders like park Chung hi and Li Qui Wan are born in Nepal? Why are leaders like Deng sao ping not born? Why is any leader to champion economic revolution not born in Nepal? Why are statesman like Sulatn all Nayahan not born? Why are not leaders like Mahathir Bin Mohamadan born?

It won't be fair enough to blame our leaders who fought against Ranacracy for not having formulated and propounded economic or development revolution for the circumstance during that time was like that in the country or in

international arena. By then, those countries that are ascending the Mt. Everest of development now were also just having political transition or economically they were lagged far behind us. At least, leaders after the restoration of democracy must have understood but it did not happen which is really disheartening for people like us. Whether I should mention or not, sometimes, it is heard in local bhattis (local wine stalls) and tea stall that if Britons had colonized us, at least, we would have had development. This shows the desperation of people against underdevelopment. This dissatisfaction declouds the fact that political freedom without the economical freedom sometimes becomes a bone stuck in throat. The feeling of desperation and dissatisfaction has been spread so much that expression appear overshadowing the national freedom. Those are the feeling and expression of Nepalese people, though, expressed in local bhattis (Local wine stalls) or local tea stalls. This clearly indicates that the economic slump has brought deep desperation and despondency among the people. Can Nepal be developed like Switzerland within six years? Perhaps, you agree with this question that we can develop our country, Nepal, like Switzerland within six years. We have got plenteous of natural resources. We have strong and brawny muscles. Our Nepalese muscles that are being used to develop other nations can be used to develop our own nation as well. International communities have also accepted the fact that Nepal can be economically uplifted and bettered. Still there is a doubt left and that is the lack of leadership. To synergize people and to exploit all the natural resource, a strong leadership or a statesmanship is deemed necessary. Do we have such leadership? Do we have such leaders who can lead our economic and development revolution? This is the question to be deemed. This is the point where the campaign might get stuck. Lack of leadership, lack of leadership. Lack of leadership. If we have got charismatic

leadership for economic revolution, we can develop the nation despite the lack of natural resources. Those countries that are far behind us in natural resources have also developed tremendously. Human resource is the predominant and cardinal power of nation which can be synergized by charismatic leadership. Our leaders have shown spectacular knack to synergize people for democratic movement, republic movement, peoples' war and other violent movements. The ability to synergies mass for the attainment of objective of any principle is more important and decisive rather than the ability to present a principle well. We did not run sort of such leaders. We have many such leaders namely B.P. Koirala, Ganesh Man Singh, Madan Bhandari, Puspa Kamal Dahal etc. can be taken as few illustrations. Only few people will have any doubt in presenting these leaders as charismatic. These leaders showed their charismatic leadership for political revolution but not for economic revolution. But present political big wigs have only "chair revolution". If the country is left in those leaders' hand, the country will have to face a doomed consequence and it will take a lot of energy to recover from it. We rebuke those leaders and again depend upon those leaders. Now is the time we must get out from this rut. It is onus of 27.5 million people to change the face of thenation, not only the onus of handful of leaders. There is one saying that it is better to lock our own coffer than to blame others. Robbery won't be stopped by rebuking the robbers. For no robber is transformed because of rebuking. Similarly, our leaders won't change their manner just because of our rebuking of local bhattis (local wine stalls) and local tea stalls. Because their skin is thicker than that of a rhinoceros. No people's yelling and rebuking can penetrate our leaders' thick skin. It is crucial time that we should be aware and be self dependent. We have to develop our leadership skill for our own prosperity. We should never shun the opportunity of taking

leadership on our own being frustrating from our leaders. If we are fed up of our leaders, then we must give alternative leadership. Alternative leadership doesn't necessarily mean to open a political party and follow suit our leaders. We have to stand up from where ever, when ever and how ever we are. Our little effort can bring a huge efficacy. The face of our nation can be transformed if only ten thousand people from different walk of lives deliver effective leadership. Even if a single man/woman can deliver an effective and exemplary leadership from each village, that can bring a tangible illustration. The only thing is, we should not make wall out of circumstance but a ladder out of it. As David Brinkley once said "a successful man is one who can lay a firm foundation with bricks others have thrown at him". No even a strand of change is plausible if we fall prey of circumstance and no leadership ability will be developed within us. Leadership means to stand upright in the face of circumstance and slavery is to kneel before the circumstance.

Only our leaders are not responsible for whatever has befallen upon our country. We commoners are also equally responsible for the occurrence. I too am responsible for whatever the country is facing, albeit, that's little and tiny in amount. Similarly, you too are equally responsible for whatever our country has to face, though, tiny. We ask our country the question, neither it gave us job nor employment nor a chance to start a business. Yes, hereabout lies the secret of our failure. And because of this question our country is failed causing our failure ultimately. If we want to prosper ourselves and our nation, then there cannot be another better time than this. Let's ask this question to ourselves "what did I do for my nation?" I do not advise you to be patriotic like John of Kennedy but I plead you to ask yourself "what did I do for the nation before asking "what did the country give me?" Yes, friends! Let's ask to ourselves what we gave to the nation firstly and then what the

nation gave to us secondly. I once more request you to ask this question to yourself from your heart center "what did I do for the nation and I ask the same question to you challengingly can you ask this question to yourself from your heart center? This is the challenge for you. Do you have daring? I am really sorry that I am getting boorish and rugged. If you can ask this question to yourself, then I again vouch that Nepal can be developed like Switzerland within six years so now the ball is in your court. If you ask me the question, if it is possible to develop Nepal like Switzerland within six years, before giving you the answer, I will ask you one question. If you have got enough courage to ask yourself the question what you have done for the nation, then my answer will be, yes, it's possible to develop Nepal like Switzerland within six years. Yes, it's possible. We express the view that Nepal is ruined. Nepal is gone, Nepalese people don't have any capability but the reality is different. As there is a saying that there is always a silver living in the cloud, we have some people who are the silver lining in the cloud. But we think those who appear on the media through different propaganda are the leaders or celebrities. As much Medias are to be blamed for presenting such propagandist as leaders and celebrity so much are we also to be blamed. Why can't we think beyond the ways news is presented in Newspaper, Radio, and T.V. etc? Are we Nepalese a wretched and gone? Have not such Nepalese been born who have done good jobs? Are all our leaders thieves? Are all the government officials corrupts? It is a great folly on our part to think all the people with the same perspective. Yes, there is no doubt majority of our leaders are swindlers and majority of government official are corrupts but we have some good leaders, good government service holders, though, less. I would like to salute such people from my heart. Yes, our youths want to go abroad at any cost. May be by selling their house or getting their land mortgaged. May be filling U.S.

D.V. lottery. They think the major aim of their life is to get P.R. of Canada or Australia. If that's not possible, they want to go at least to Gulf. Our youths think it is modernism to follow the western culture blindly, youth girls think it is hot to wear transparent robes showing their Navel, thighs and breast. They want to leave the country after S.L.C. or at least after 10+2. They should step on the foreign land to feel the love of the nation. Boys want to have a fun of life by making two-four girl friends before S.L.C. Yes, it is true and a fact. Yes, majority of youths don't care about Nepal but we have few such youths who want to render service for the nation. I feel like saluting such youths from my heart. Such youths are the heart and the soul of our future Nepal. I also used to think that present youths are selfish, nonchalant and imperturbable and don't love their motherland. They are much more interested in making their own career. They give damn care to their nation but my thinking took a turn when one day, I was going to Samakhushi by micro. At Maharajjung in front of Mega Bank, two young girls perhaps of 10+2 got on the micro. Coincidentally, they also sat on the last seat where I was sitting. Their college dress was showing that they were the students of Herald International College. My attention was drawn by those beautiful girls and I cogitated in my mind that they might have a plan of going for a date with their new boyfriends. But then I was stunned when one of them was saying to another that she really felt from her heart to do something for the betterment of the nation. I really feel like saluting the spirit of that younger sister with tears on my eyes. In fact, that young lady is only an example and a character of representation who wants to do something for her nation but there are thousands of such youths who want to contribute for the nation, only they need proper instructions, guidance and inculcations but it is disheartening that our leaders either made youths upset and hate politics (especially youths of private

colleges and campus) or divided and used them for their personal benefits or benefits of their party. Youths are persuaded and inculcated to burn the tires, call strike, pelt stones, break the bones of opponent party's cadres (especially youths of government colleges). This is the crux of the problem that our political alignment is more important and dearer than our own country. We are divided in the name of political parties, in name of faction of political party. In name of ethnicity, in the name of origin, in the name of geography. There are many things to divide us but nothing to unite us. If we really want to free our country from our economic slavery or bondage, we should synergize those youths with proper guidance and inculcation who want to tender their service for the nation and on the other hand, those who hate politics and the country because of behavior of political parties and those who think their political alignment is more dearer than the nation should be synergized for the economic and development revolution through the mean of learning, relearning and delearning for the future of the nation depends of these youths, not upon our outdated and obsolete leaders. And those people who are the silver linings in the clouds should come in front a bit actively. They shouldn't remain recondite. May be a single book won't be enough to write about them but I would like to present the names of some unsung heroes. People like Karna Shakya, Dr. Suresh Raj Sharma, Rameshwor Khanal, Dr. Dayanandan Bajracharya, Uttam Sanjel, Ramesh Kharel, Madan Krishna Shresth, Hari Bansa Achary, Dr. Upendra Mahato, Dr. Sanduik Ruit, Mahabir Pun, Dr. Bhagwan Koiral, Sujeeb Shakya, Anuradha Koirala, Laxmi Sharma, JibaNath Lamichhane, Dr. Shankar Man Rai, Ganesh Raj Rai, Ram Prasad Shrestha, Gagan Thapa, Gokarna Bista, Barsa Man Pun (People are more optimistic of these three youth leaders) etc. are the candles of the dark. These personalities up to my knowledge (may be

very few people have objections of my selection) and other such unsung heroes who are clandestine and beyond my knowledge should come in the forefront. If these people and other unsung heroes march ahead to change the face of nation (I wish), it won't be as difficult as it is thought to be.

Unsung heroes mentioned above are known unsung heroes (please do not take the term unsung heroes literally). These people come on news but not as much as they are needed to come. There are other lurking unsung heroes who love their nation, have capability and plans for changing the face of the nation but have not come front. If those lurking heroes come forward, the dream of developing Nepal like Switzerland won't be a rough and fanciful dream. And I won't be supposed a numbskull and a block head.

Nitish Kumar has to say



Respected and venerated readers, until now, I tried to show you that Nepal is not poor, we are not poor. I tried to corroborate and substantiate so. I am hopeful that by now, you are not as negative and pessimistic as you were in the genesis. Perhaps, you have been quite positive by now. You might also be of opinion that Nepal can be developed like Switzerland within six years. But if you still distrust my opinions, thinking them nauseous and whimsical, I plead you to use your brain prudently and fastidiously. If one thinks that developing Nepal live Switzerland within six years is a crap or a droll. There might be different reasons behind it. Firstly, I am not an influential political bigwig, I am not a connoisseur, I am not a business tycoon, nor am I a famous celebrity. I have no name and Fame. I am only a facile and ordinary Nepalese. This is disposition and nature of people to believe and praise what famous people say or do, sometimes, very simple and sometimes ridiculous stuff also. On the contrast, they ridicule and distrust even a spectacular stuff of common people without giving it a second thought. For simple illustration, very banal and bizzare

stuff and sometimes very droll stuff of political bigwigs and celebrity get much more attention and are hyped on television, radio, news-paper etc. Almost Farting of them get much more attention than extraordinary achievement of common people. As I am a common man, this idea is ridiculed and distrusted. Let's say, Rekha Thapa's Navel and under wear and prachand's hair style get much more attention than Switzerland Stuff of mine. On the other hand, Nepalese remained under the eclipse of poverty for very long time. Nepalese people have been termed impecunious and underdeveloped by foreigners for many decades. It's not limpid and perspicuous that Nepalese people are poor in thinking. It's not a matter of amazement that Nepalese people, who have to tinker for two courses of meals for their livelihood and have to

worry about fulfilling intrinsic needs. So they do not believe the dream of developing Nepal like Switzerland within six years. On the other hand, until Nepal becomes developed like Switzerland, this is a rough dream and a wild imagination. In like the manner, it has been very long that our political leaders have opened shops of selling dreams but the country is getting deteriorated. Now people are very much mindful and percipient that dreams are non-sense. Which can be ascribed for the distrust of people in this Switzerland stuff. People trust and clap for negative stuffs of leaders rather than positive. Similarly, people prefer stuff addressed to a particular faction or group rather than stuff addressed to Nepalese as a whole. Handful of people would believe Prachand saying let's develop Nepal like Switzerland within six years but Conversely, if he shouts in his tempo or crescendo saying Brokers and wheedlers of feudalism repressing proletarian will be mutilated one by one and river of blood will be flowed, then he will definitely get huge round of applause. People won't take time to think who these brokers of feudalism are. Ranas had been gone, Panchayat was confined in

*the annals of history, rule of Gyanendra is gone, republic is established then who these brokers of feudalism are. Are people, erecting two-three houses in the capital out of their inheritance, the brokers of feudalisms? Are business communities, striving and toiling for a little success, brokers of feudalism? who brokers of feudalism are left? Are monkeys of Swoyambhu and Pashupati broker of feudalism? Or Maoists themselves are the brokers of feudalism? Or while Prachand is addressing people he points his finger to his audiences, are those audiences the brokers of feudalism? Or Prachanda himself is the broker of feudalism as while pointing his one finger to his audiences, his remaining four fingers are pointing Prachanda himself. This might delusion the readers whether I am an anti-Maoist or a bona fide cadre of Baidha faction. Let me clarify that I belong to no any faction nor do I belong to any political party. Other political leaders of congress, UML, Madeshist are also no less than Maoist. Either Sarat Singh Bhandari who expressed that if twenty-two districts of terai desired, the country can be partitioned Or Jaya Prakash Gupta who warned to detach the Terai from Katmandu also got huge round of applause from people of Madesh. If any leader delivers the speech in favor of particular faction or in favor of definite group, he is supposed to be a savor of that community no matter that can be highly heinous for the whole nation. Albeit, the speech is nothing else but a political gimmick or trump. Leaders are cognizant of the fact that business of dream and grandiloquent is in the verge of bankruptcy. So they have started a new business which can be coded as a business of sentiments. So our leaders are not only **merchants of dreams but merchants of sentiments.***

In this time, when even leaders can not dare to talk about dreams who can believe my dream. I plead you to believe in my dream. It's O.K if you do not believe me, because let's say I am moved and thought that Nepal can be developed like

Switzerland within six years or let's presume that I am the character of poem "lunatic" of great poet Laxmi Prasad Devkota. Let's say, nerves of my brain are loose and I see liquid in the stuff which is solid for you but to see from the eyes of foreigners who have observed our nation explicitly, It is Chrystal clear that Nepal can be developed up to the standard of developed nations with in very short span of time and we can be Nepalese of developed Nepal. As we have not understood and known our own strength in detail, we do not know the recondite potential of our own nation. For us either our village or the capital city (Katmandu ditch) is Nepal. Foreigner should tell us about the Nepal beyond our reach. This is a matter of dire disgrace that Foreigners foreign leaders or foreign diplomats especially of India, America and China should instruct or advise our leaders on what to do and what not to do. As though Nepalese people and Nepalese leaders have no brain or if they have any, it is filled with filth and cow pat. Foreign diplomats should remind and teach them of patriotism. Once the U.S. Ambassador Scott Delesi had expressed his view that Nepalese leaders should be patriotic. Our leaders are so much engrossed in power game that they have no brain to think of other stuffs.

I had heard and read foreign leaders saying Nepal has a huge potential for economic prosperity but I could not stockpile them to show you as proofs. But to corroborate the fact that Nepal can be developed within very short span of time, I have presented the view of Nitish Kumar, the Chief Minister of Bihar, which was published in the Himalayan times dated 2068-11-07 (19th, feb, 2012). I have presented the News cutting here so that you may not doubt me that to corroborate my views, I created a dummy Nitish Kumar. Your are requested to read the news cutting for the details. Bihar epitomized an under developed, lagged behind and a impecunious state until four/five

years back. Bihari politics was notoriously used as a simile. Bihar was an epitome of poverty and under development. Biharis were ridiculed and repressed by their own southern compatriots. Biharis were living life of second or third grade in their own motherland but all these have been the history because of visionary leadership of Nitish Kumar. Today Bihar has been a vibrant example of progress. The rate of economic growth of Bihar is higher than that of China, the country with the highest economic growth rate in the world. Which means economic growth rate of Bihar is more than 11% per annum where as, China's economic growth rate is 10%. After Nitish Kumar took the power, Bihar's per capita income has been augmented by 250%. The man who pioneered the development of Bihar has opined that if only hydropower potentiality is extracted, Nepal can be the richest nation of South Asia. Just, imagine how much elated we will be when Nepal becomes the richest nation in South Asia?

Won't the way Nepalese people are treated and behaved in India be altered? Nepal can be the richest nation of South Asia. Just exploiting its water resource. This is not an opinion of wandering foreigner. It is the opinion of Nitish Kumar who has championed the economic revolution in Bihar. Do not you still believe that Nepal can be developed like Switzerland within six years? I won't write anything else further. Now you respond my questions. These questions are for our leaders, specially, to political bigwigs Prachand, Susheel Koirala, Jhulanath Khanal, prime minister, president until how many years do we have to suffer poverty stricken life? Until when do we have to be follower of other countries and Xerox copy? Do we have to shed our sweating in foreign land forever? Are Nepalese people fashioned only to be watchman, doorman, domestic servants and shepherds? Shall we spend our whole life in foreign land being treated as third class citizen? Do not we

hold the right to dream and to materialize those dreams? Is our aim of life to queue up in serpentine line of petrol, gas and man power offices? Is our luck ingrained with sorrow and suffering?

Do we have no another option than falling prey of narcotics being depressed? Is the door of our luck locked forever? Is not there anything beyond tears in our mother Nepal's eyes? Is the fact that we were taught in school that Nepal is the second richest nation for water resources in the world a Fakery? Were we inculcated a fakery? Have we lost right to see beautiful dreams? Is our brain weaker than that of foreigners? Are we underdeveloped nationals? Are we demy-humans? Are our off springs to live a life of penury? Will our life be spent in pitch lurid and opaque? We were born in a poor Nepal, are we to die in a poor Nepal?

These are the questions asked to the leaders of Nepal and to those who are afraid of dreaming big for the nation and for themselves.

Why not a revolution of development?

You might be thinking that by what so ever mean it is being tried to corroborate the idea of developing Nepal like Switzerland within six years. It is impossible to do so. If you met me in a person, you would suggest me to be more realistic and pragmatic. You would say that it's impossible to develop Nepal like Switzerland within six years, albeit, it has got resources. You would say with your tempo that it is implausible to activate millions of people in this campaign and to motivate them. You might think that the idea is nothing else but a malady. Thank you very much for thinking this idea a malady.

Yes, I suppose that the idea is highly ambitions but not impossible. I am not advocating this by only being impressed by Napoleon's saying that there is no term like impossible. Napoleon's encyclopedia might consist of the term impossible but the idea of developing Nepal like Switzerland within six years doesn't consist the term impossible. You might say that Nepal can be developed like Switzerland within fifty years or at least within twenty years. But I still vouch that Nepal can be developed like Switzerland within six years.

The mission to develop Nepal like Switzerland is not simple campaign or a child's play. It's not a battle but a war. It's a development war if there is any term like development revolution? If three are revolutions for dethroning the feudalism, revolution for uprooting tyrannical king, revolution against Ranacracy, why can't be a revolution for development? It's possible. If there is a revolution for political freedom and revolution for the freedom of expression, why can not there be a revolution for economic freedom? If to have a right to say, 'I am hungry' is a political revolution or revolution for the freedom of expression, to have a right to quench that hunger is also revolution. If to have a right to say 'I am hungry' is revolution for freedom of expression, then to have right to satisfy that

hunger is a financial revolution. In present world, it is not enough to have a freedom of expression only.

Economic freedom is equally paramount. Both the economic freedom and freedom of expression are inseparable and compact. Both the freedom should go hand in hand.

To illustrate the matter further, let me share a joke, Once an Indian dog and a Chinese dog met each other. As dogs are animals having sense of feeling after human beings, they started to share their feelings. They talked about their sufferings and happiness. Indian dog retorted in Hindi (aap kai se hai Param mitra?) "How are you, dear friend? You must be propitious and vivacious as you have put on weight." The Chinese dog emoted in Chinese (chhang chhung kang) "There is no use of being happy. I can fill my stomach but I cannot bark as it is not allowed. How can a dog be mirthful if he cannot bark?" And he asked, "How are you, dear friend? You must be happy as you are allowed to bark at your comfort" And then the Indian dog replied, "Yes, friend, I can bark as per my wish but how can I bark in my empty stomach?"

Preceding was only a joke with a meaning neither the Chinese dog who had got enough to eat nor the Indian dog who had got freedom of expression was happy. Now the question is, How to make both the dogs happy? Answer is lucid, those both the dogs should be availed both the freedoms, freedom of expression and freedom of satisfying the hunger.

Yes, we Nepalese have freedom of expression but no stomach is filled with gossips. For that economic freedom is equally paramount. We will remain shabby and ragamuffins in the eyes of foreigner even if we boast of ourselves being a denizen of a free country until and unless we have economic prospering. We will be seen by jaundiced eyes by the foreigners. So it's very high time that we start an economic revolution. We launched revolution against Ranacracy. Panchayat system,

Gyanendra etc. Until when shall we keep on launching political revolutions? These all the revolutions remained incomplete as we could not launch economic revolutions. Time and again our achievements were snatched as a consequence of our inability to launch economic revolution and furthermore, if we cannot launch an economic revolution, there won't be end of political revolutions. More political revolutions are waiting ahead. If we can't launch an economic revolution, more Janga Bahadurs, Mahendras, Gyanendras will be born. Until we are economically firm, we will have to be ruled by others. If lakhs of people march on the street to fight against autocratic king Gyanendra, why can't people come on the ground for their economic freedom? If our great leaders can attack cruel kings, why can't they attack our financial limitations? There can be movement and campaign against panchayat, why can't be a mission and a campaign for economic freedom? If we are ready to sacrifice our lives and to take our lives at stake for political freedom, why can't we think of economic revolution? If our nineteen days long movement can bury 240 years long monarchy in grave, why can't we uproot fickle and decrepit roots of our poverty? Attainments until now have only benefited those in leadership. Why can't we initiate revolution that can benefit all common Nepalese people? The root of insolvency and penury is almost non-existing. Our penury is nothing else but a little ignorance and illusion, we have the super power arms they are not rusted and our brains are not Jammed. Why cannot we abort the illusion of insolvency? The roots of insolvency are so fickle that if we all Nepalese joined our hands together and give a mild nudge, that will be shattered into many pieces and that will be gone forever. For political freedom, we have to revolt and rebel against the cruel rulers but for economic freedom we should revolt and rebel against our insolvency. We must ask this question to ourselves time and again "until when do we have to

live a life of penury? When shall we have to remain the citizen of poor nation until?

Alleviation of some doubts

Once the of idea of developing Nepal like Switzerland germinated in my mind, before beginning to jot down, I discussed it with people from different walk of lives. This was made a subject of discussion. Different questions and doubts were raised. I have tried my best to answer these questions and doubts through different articles. But the book could get unnecessarily voluminous if more articles were written to address all the question and doubts. Some questions and the doubts raised are presented and answered in shortcut. If you too have any doubts and questions in course of reading the book, you can consult the writer directly and indirectly.

Que.1. Is it possible to develop Nepal like Switzerland within six years only depending upon whatever you said?

Ans. No, No, It's only an idea. This for the time being can be a topic of discussion. Now this goes among the people for the propose of discussion. On the other hand, I am neither a development expert, nor an economic expert, nor a political bigwig. I am a commoner like you. If this idea is established, different study groups entailing experts will be formed. They will be like, feasibility study, expense curtailing study; international experiences study etc and other required studies will be done. It means it won't start impromptu. Before the start of it, detailed study will be conducted and different proposals will be made.

Que.2 Won't it be a mess and be like many cocks spoil the coop to have so many people in this mission?

Ans. You are absolutely right. This campaign won't be launched throughout the nation at once. Different projects will be executed in different regions. While executing a definite project, only those related to the project will be working. And on the other hand, experience gained from the project will be applied in other projects of other regions so that work will be done timely, prudently and frugally.

Que.3 You have asked for the contribution of all Nepalese for six months but on the other hand, you have said to develop Nepal like Switzerland within six years. How is it possible?

Ans. Thanks for your question, all the Nepalese those are happy to tender their service for the nation won't be contributing at once. There are different stages of development, let's say for illustration, when the idea of constructing road crops up in mind, we do not take a spade and hoe and rush to dig it. Different stages are completed then only we go for action finally. So in different stages, different people will be contributing, Contribution is requested according to the need of time. What it means is, at least some projects will be completed within six years.

Que.4 Is all development possible within six years?

Ans. It would be erroneous to say so. Do not take these six years literally. six years is a tentative time. Some development Activities can be completed within one year and some other large Projects like hydropower projects might take five, seven years. In this campaign, within six years, Spectacular example will be shown in front of the world. A sort of amazing sprit will be emanated from the people. As English is not my native language and I am not from English medium school, I am sorry for my weak English.

Que.5 Can we transform Nepal into Switzerland within six years?

Ans. No, don't take it also literally. We can make Nepal Switzerland neither in six years nor in 30 million years. We can make Nepal a Nepal but a developed Nepal, a prosperous Nepal. Nepal cannot be made Switzerland but can be developed more than Switzerland. The term Switzerland has been used as a yardstick of development as there is no any meter or balance to measure the development. Not at any cost Nepalese Hari can be converted into look alike American Harry. He can be made educated, skilled, capable, and erudite like Harry. And next thing, please do not take making Switzerland for 270 billion rupees literally. You might ask if we can make skyscrapers like some cities of Switzerland for that amount. It's not so. Thousands of billion has been spent for Switzerland until now. But what we must understand is, if we want, per capita income of each Nepali can be made like that of Swiss. Question can be very silly and dominating like; will there be Red Cross head office in Nepal? Or if you want to fool me, you might ask a nincompoop question like; can we make Nepalese brown like Swiss? I am sorry; I don't have answer of such oaf and goofy questions. Our major objective of this mission is to increase the per capita income of every Nepalese. Our ambition is not to open red light areas, discos, bar etc like in Switzerland. The term Switzerland is used in many context. Beauty of Nepal is compared with the beauty of Switzerland and on the other hand, per capita income of Swiss is the highest in the world. The term Switzerland can be replaced by the term Singapore or Netherland. Why the term Switzerland is used is many of our leaders also had and has vowed to make Nepal like Switzerland in different occasions. We don't care

for a word. What we care is our development and per capita income of each Nepali. Please don't ask me further question if I am a Separatist that I want to make Nepal smaller like Switzerland.

Que.6. Your idea of seeking contribution of people coincides with communism. is communist nation north Korea developed and prosperous? The country is mired by penury and starvation where people work for the nation not only for six months but for their whole lives?

Ans. First, let me confess that I am not an acclaimed intellectual who have comparative study of different isms and different countries. Don't relate the term six months' contribution to communism. The contribution won't be taken at gunpoint. The contribution will be sought by convincing people; taking people into confidence. On the other hand, this contribution won't be done for any ism and similarly, won't be done for fear of guns. With candour, this contribution won't be done for Nepal. This contribution is meant for ourselves for yourself. You will be working for augmenting your own income but will be executed collectively. Furthermore, you won't be working only yourself for your economic prosperity but the country also will be giving its hand for your economic upliftment where-by your sprit and enthusiasm for work will be definitely increased by many folds rather than to work at the gunpoint. This development mission is intertwined with the luck of each and every Nepalese. Next thing; our major objective of development is to increase per capita income, not to avenge against any country by proliferating nuclear arms. On the other hand, if we launch project of nuclear proliferation, we will be Swaziland rather than Switzerland. Countries like North Korea, to protect their existence, spend their money for nuclear proliferation rather than for increment in per capita

income. Their defense budget is so high that they can hardly think of other projects for economic prosperity. Our campaign is not influenced by any obsolete isms.

Que.7 Developing Nepal like Switzerland within six years, will be executed?

Ans. Please, listen to me, as I have already confessed that I am neither a political bigwigs nor an intellectual genius. For the time being, it is a sweet dream of those Nepalese people who are not afraid of dreaming big. To get achievements out of any idea or dream, either idea generator should be in executive level or the man in execution should have vision or idea. I am neither the prime Minister of Nepal nor do I have an aim of being the prime Minister. If it is to be executed, it should be understood and felt by the people of executive level. On the other hand, it doesn't mean that it should be launched and executed throughout the country simultaneously. It can be a good example for the whole nation if only it is launched or implemented in a single district or at least in a VDC (Village Development Committee). To have it executed in VDC, the chief of the VDC should cogitate over it or should understand it from the heart. A VDC has at least two thousand people. If those two thousand people can be brought to implement it, the VDC can be changed tremendously. Plans will be projected according to need of local people. In that campaign also, the effort will be made to uplift the economic standard of the people. We have got almost four thousand VDCs in our country. If chairman of only one VDC realizes its value and significances, it can be good example and a soul searching for the whole nation. In place of term VDC chairman, the term chief of the province or chief of zone can be used. (as constitution making process is going on and Parties are still undecided about state reconstruction) I may not have

capability to be the prime Minister of Nepal, at least if I could be chairman of a VDC, I will execute it passionately. It's not a big deal to transform a village. The major thing is to persuade and bring more than more people in this campaign. A man, who can handle a family properly, can handle a VDC properly and a man who can handle a VDC properly can handle a nation properly. The only thing he/she has to do is to widen his/her thinking parameter.

Que.8 Is not your idea chimerical and airy?

Ans. yes, I too accept that this idea sounds chimerical and airy. But if this is discerned from positive perspective, it is less ambitious and more realistic than needed. If the U.S. Japan, China, India (known as a country of snake charmer few years back) can think of Mars, Moon, space and beyond earth, why can not we Nepalese think of our own nation? If we all Nepalese work together, we can develop Nepal like Switzerland within two years. Those dreams that changed the world seemed airy beforehand. Thank you so much for inferring this idea an airy. This idea can bring radical change as it seems airy.

Que.9 Will Nepalese people who expect the government to remove the waste on their doorstep contribute for this campaign?

Ans. They will surely contribute only if we can convince them that once Nepal becomes Switzerland, they will no more remain people of the same Nepal or the people of Gobarpur (A village filled with droppings). Each Nepalese will contribute if the dream can be connected with the dream and selfishness of each people. It is not a big deal to make Nepal like Switzerland. The big thing is to persuade and embody millions of people in this campaign or revolution. And that is also possible.

Que.10 You say that Nepalese people should think of their own country. Nepalese people are highly patriotic. Why is not Nepal developed?

Ans. Believe me, we will revamp the patriotic thinking of Nepalese people. It is a goofy to think patriotic to those people who in the day time carry the national flag of Nepal on their shoulder and paint the flag on the cheek and in the evening rebuke political leaders terming them swindler, thieves in the local Bhatti (local wine stall). To what you are inferring nationalism in real sense is, not nationalism but Nepalese pandemoniumism. Excuse me, but Nepal cannot be developed by penning few poems titled "Nepal" or crooning three/four national songs. Yes, we Nepalese are patriotic but the way we manifest it is not worthwhile.

Que.11 In your revolution or campaign, you have asked for six months long contribution for the nation, who will manage lodging and fooding for that duration?

Ans. Nice question. But I've got reservation for saying it "your revolution or your campaign". This revolution is none's personal property. It will be a great duncce to personalize it. It will be further stupidity to politicize it. Politicizing splits the mentality of people of the nation.

There is no a huge difference between the geographical division and division in mentality. Our people are so much divided politically that their political party is more

paramount than their nation. This is the severe and dire misfortune for the nation. This is not any political ideology, not an ideology of any party, not a follow up of

any ism and this is not any individual's ideology. This is your own idea and it is the idea and dream of each Nepalese.

None needs to go anywhere leaving his/her family. Neither to jungle nor to a battle field. Whenever, where ever and however you are, you have to contribute from there. You will be working for your own economic betterment. You don't need to eschew everything for six months. You will be only utilizing the waste time of yours. Like wasted by watching movies, by organizing parties, picnic, by gossiping in local tea stall or local wine stall, by gambling, by playing carom, ladder/snake, by watching television, by squabbling with your spouse, by going to dating, where from you are not benefiting yourselves financially. You will be utilizing that wasted time. If you are sleeping eight/ten hours, during this campaign you will have to sleep only five or six hours. So you can manage your daily expenditure yourselves but if there is anyone who cannot afford his /her lodging & fooding, country will manage the expenses. Some wealthy people in Nepal or abroad those who cannot contribute to this campaign directly will be requested for financial help and plain foodings will be availed.

Que.12 That means this campaign also will be conducted by donation as political parties?

Ans. You do not dare to contrast it with political parties. Political parties should be during election time but in our country what we have is, political parties. They are ever green. This is hulking misfortune for us. The donation in this nation building campaign won't be taken by threatening and promising some favors to the businessmen. If any person couldn't be taken in confidence, the donation from him will not be accepted.

Que.13 If any foreign donation and add will be sought?

Ans. As far as possible, no single penny will be taken as foreign add. In this campaign no foreigner will assist since no any their interest will be accepted. To be factual, no foreigner assists us for ascending the ladder but they assist us for descending the ladder. Rather they help for getting one out from the ditch so that they could push him/her to the ditch and could again get out from it which will endow them the mantle of "a donor country" in the international realm.

Que.14 Is not it challenging to embody lakhs of Nepalese people in it? How is it possible?

Ans. It must be. If it is not challenging, how country can become developed like Switzerland? It is not a child's play. Yes, it is challenging but not impossible. Each Nepalese will be asked if he/she is a Nepali, if he/she is genuinely and purely Nepalese. None is Nepali just having a Nepali citizenship card and If so, why some people are involved in treason despite having a Nepalese citizenship card? Do you love Nepal? Do you love Nepal from your heart center? Answer my question putting your hand on your chest. Every Nepalese's door will be knocked. Not only the threshold, will every Nepalese's heart be knocked, reached and felt. At any cost (in positive sense), one will be entailed in this campaign. Not forcibly, we will talk to the heart of every Nepalese, not to the mouth and mind. See, it's possible or not. Mean while, let me ask you this question, do you genuinely love your country Nepal? If your answer is yes, trust me, it is possible.

Que.15. You have presented an idea. Is it possible to develop Nepal like Switzerland just bringing it to the podium for discussion, giving lectures in it, writing books or making a movie on it?

Ans. You emoted the view of my heart. We both are Nepalese with similar views. Hoards of books have been written, piles of

plans have been made, a lot of lectures are delivered. Many people are fed up of ideas and lectures of leaders. I am also one among them. On the other hand, thoughts and ideas are the first step of action or achievement no matter how ever we negate them. Idea is like a seed of giant tree. On the other hand, before hand I also had thought that I had better to do something else myself rather than writing books, Lecturing and making it subject of discussion. How much ever I alone work hard I can develop Nepal as Switzerland neither insix years nor in three billion years. Even if I toil twenty four hours a day. I know the average life expectancy of a Nepalese. But if millions of Nepalese like me can be induced for the action, there is no doubt it's possible. But unfortunately, I do have no any occult wand to entice millions of Nepalese into this campaign or movement or revolution. So, to reach amongst many people, it was mandatory despite of cognizance that it's not enough just by penning books, delivering lectures. But which is the first stage of the campaign.

Que.16 It may be believable to say to make Nepal like Switzerland within thirty/forty years but to say to make Nepal like Switzerland within six years is, a nonsense.

Ans. To say to make Nepal like Switzerland within thirty/forty years is like one earning a thousand rupees a day aiming to be the richest man in the world within thousand years. The poverty of Nepal is nothing else but a mental cancer. If, let's suppose, a doctor propounded a medication of cancer and what he claims is, if the medicine is taken for forty years, the disease will be cured. What do you think? Do you think that patient will recover from the cancer? The patient will die of cancer before forty years. And the rest thing, even if he recovers after forty years of medication, he will soon die of old age. Those leaders who lecture that they will make

the country like Switzerland within thirty/forty years, I would like to call them dunce and waggish, not intellectuals. Will Switzerland wait us for forty years if our speed of development is like that of turtle? If we become developed like Switzerland after forty years, Switzerland will no more remain present Switzerland. It will reach very far in the race of development. And how can we be like Switzerland? On the other hand, development is not the stuff to be achieved within three, ten, thirty, forty or hundred years. Development in real sense depends on the mentality of people. Next stuff is, no lecture of development will be materialized just adding more years. You do not believe that Nepal can be developed like Switzerland within six years but you may easily believe that Nepal can be developed like Switzerland within hundred years. That's your foolishness. If you vote or give applause a leader being influenced by his lecture of making Nepal developed like Switzerland within forty years, your vote is wasted and you applause is also wasted. After forty years neither that leader nor will you be in this world. On the other hand, no people can be entailed enthusiastically in the campaign of developing nation like Switzerland within forty years. Country itself won't be Switzerland within forty years. It is people to make country like Switzerland. If people are to develop, then who will be ready to be persuaded in this forty years long mission or campaign? Perhaps those who have not understood the value of life and time? Next thing, we require no money and material but developed mentality of people. If our mentality is developed, then only our country will develop and if we wish, our mentality can be developed within no time. It's like one stopping the pretext of sleeping. But one must wish.

Que.17 It will be a great fun after Nepal being developed like Switzerland because after Nepal being developed like Switzerland, there will be sexy Swiss like girls in Nepal.

Ans. That's called casting pearls before swine. To develop Nepal like Switzerland doesn't mean that we will have sexy and half naked Swiss like girls here in Nepal. You're kindly requested to go and wash your brain and then only listen to me. Thank you.

Que.18 Your idea is mind blowing but who understands you in Nepal? People prefer to go to bars, local wine stall, massage parlors, film halls, casinos, concerts, dating etc rather than heeding it.

Ans. You are right. Hopefully, any one will understand it. Next thing, these thoughts are not only useful in the context of Nepal but also useful in international context. Here, it has been tried to make people understand the value of mass of people. May be any state of India or any country in the world will understand it and execute it. As it's written in English and very soon it will be interpreted into other languages in their context, having understood resources, people, and problem of those countries.

Que. 19 Are not there any other ideas besides one requiring 6 months long contribution of people?

Ans. Sure, there are many ideas if you study this book thoroughly. But you must read. Requiring people's six months long contribution has been emphasized a bit more.

Que.20 People laughed and made him an object of cartoon as powerful personality like Bijaya Kumar Gachhadar delivered speech that he can develop Nepal like Switzerland within fifteen years. None will believe, not even stray dogs to you, a banal man, saying Nepal can be developed like Switzerland within six years?

Ans. Yes, no stray dogs will believe it but those with positive perspective will definitely believe. As far as Bijaya Kumar Gachchhedar's lecture is concerned, I do not have much more knowledge about it. Powerful personality like Gachchhedar should bring clear and believable blue print. Just lecturing is not enough. If this idea comes from powerful people like him rather than banal people like me that will be great and be implemented. If Mr. Gachchhedar brings clear and trustworthy blue print and plan, then I will be ready to contribute for the nation. But that should come with good intention.

Que.21 This is too much to say to make Nepal a powerful nation in the world. How can a small country like Nepal be powerful nation in the world?

Ans. To make Nepal a powerful country, doesn't mean to make a country which suffers other countries and shows its highhandedness. As far as your logic that Nepal is a small country so it cannot be a powerful country is concerned, it is similar to think an obese an intelligent. Country can be powerful, albeit, it is small. Powerful nations like Japan, the U.K. etc are not large countries. Before the Second World War small countries like Japan, the U.K. had colonized many fold larger countries. Before independence, the Briton had colonized India which was many folds bigger than the U.K.. To make a powerful country, we do not need a large geography, we need mind/brain. We can be the powerful country despite the fact that we are a small country. As a small brain is instructing the bigger part of the body.

Que.22 How is this development revolution possible in Nepal as there has not been such development revolution in any part of the world?

Ans. Why not, countries like Japan, Korea and other are developed by the collective endeavors of people. What did Japan or Japanese do after Hiroshima and Nagasaki were bombed? If you are still fastidious that no such revolutions happened in the history, let's initiate it from Nepal. The world will follow us. Until when shall we be mere tracer?

Constitution making and this campaign(hand in hand)

Yes, as soon as possible the constitution needs to be drafted. But nobody knows when the constitution will be drafted not even political doyens. This campaign doesn't have any relationship with constitution. O.K. let's say lakhs of Nepalese are ready to participate in this campaign, shouldn't at least constitution be drafted? How can such huge campaign initiate as the country is in transitional phase? Let me ask you, do you need the constitution to feel hungry or to quench your hunger? If your answer is no, then my answer is also, the constitution needs not to be drafted to begin this campaign. Both this campaign and constitution drafting can go hand in hand. Some people vow not to shave their beard or not to begin any new project. In fact, these are ludicrous and asinine stuffs. They claim to press the leaders but they are almost no effective. Constitution will be drafted if moustache is not shaved, then let's all Nepalese not shave the moustaches. If one has vigor, "vow not to have food until constitution is drafted". There is no any kind of relationship between constitution drafting and keeping the moustache stuff. Constitution drafters draft the constitution and this development

revolution also goes simultaneously. As far as federalism and division of natural resources are concerned, in fact, they are not significant things. Major things are good intention of leaders and confidence of people. Major thing is not constitution drafting but making lakhs of people participate in this revolution. That too is possible. Those who progressed, advanced ahead during this transition and conflict era. In reality, transitional period is the best time for the action oriented people. The major problem is to establish it nationally and to make political bigwigs understand it. For the power is in their hands. If people desire and leaders want, Nepal can be developed liked Switzerland within six years. Whether constitution is drafted within six years or not but the country can be developed like Switzerland within six years.

This constitution-less stalemate has not only prolonged the transition but also made people lazy which might have prolix effect. If you have planned to do anything new, I request you not to wait the constitution. Do something immediately. No any magic wand will crop up that could develop Nepal radically no sooner the constitution is drafted.

We, Nepalese, are accustomed with a deleterious habit that we expect too much once any political system is changed. Once democracy was restored, we expected too much, once Gyanendra took the sovereignty, we expected too much. Once republic was established, we expected too much. Once Maoist came to power, we expected myriad of things. We thought once Babu Ram becomes premier, he will bring occult wand and solve everything. But what happened? Zippo! now is the time we must understand that political change is not everything. Change in Nepalese mentality and thinking way is paramount. Now we have

thought that everything will be changed once constitution is drafted but nothing is going to change. The disposition and intention of leaders and people is more important rather than what sort of constitution will be drafted. If good constitution is drafted but nature of our leaders' remains same and unchanged, then what's the use of the constitution? Let's say once constitution is drafted and the country gets political stability which will facilitate smooth development. But is there guarantee of it? So, there is no need of waiting constitution for this campaign. There is no certitude whether the constitution will bring stability and prosperity in the country but it is cock certain that if all the people of the country uplift economically, the country will have political stability. So let me again vouch that to initiate this campaign, no constitution needs to be waited.

No scarcity of ideas.
**How old are you? How old are you? Can you
answer this question to yourself?**

I am sorry for asking you a very personal question. It is said that one must mull over thrice before asking this question to the ladies. I asked this question without mulling over it. By the way, I am really very much sorry if you are a lady. Let's talk about filth leaving this question. The dirt has molested Kathmandu in great deal. Katmandu is notoriously famous worldwide for filth. "What is that? No tension when in but full of tension when comes out". Yes, stool, urine. The filth has been a huge encumbrance. This has been a cause of severe headache for all the governments. But to think a bit positively and creatively, this filth can be a solution instead of an encumbrance. The filth of Katmandu can become an eminent source of income instead of cause of headache. Millions of rupees can be earned out of it. The principle of three "R" can be applied to convert cursing into boon. Yes, the filth of Katmandu can become solution rather than an encumbrance. But something must be done. Throwing filth in front of our own houses and blaming the government or the metropolitan office, the problem will remain unabated. In the like manner, form stool and urine also income can be generated. But something must be done not by remaining indolent. Now, do you believe me that the face of Katmandu can be radically changed from the dirt and filth of it? Similarly, the nation can be developed like Switzerland within six years from the waste thrown like that.

That wasted stuff is nothing else than our time shall I again ask and repeat the preceding question? How old are you? Can you think or calculate how much portion of your time of total life spent was used properly or for income generating activities. How many hours do you sleep? If you are above eighteen years of age sleeping four to six hours is more than enough. How much time do you spend in watching the T.V? How many of T.V. programmes that you watch are of any use in your life? How much do spend for reading news paper? What did you get out of reading political brass's lectures and nonsense speeches? What did you make out of seeing half porn pictures of models and heroines? Can you tell me how much time do you spend having nonsense gossips, squabbling, fighting, and chatting? What profitable thing do you do on Saturdays and other holidays? How many hours do our government job holders work properly in their office? How do millions of unemployed youths spend their time? How do our peasants spend their time besides hardly four months spending in agriculture?

What is the least thing that we have? What is the thing that we spend like the perpetual stuff that we have? Questions are different but the answers are some. Guess what? Yes, time, time, time. Time is wonderful and amazing if there is time, then where is it? Think of it, how old are you? Doesn't it seem just like yesterday childhood was spent? Doesn't it seem like yesterday young-hood was spent, S.L.C. was passed? You came to Katmandu, you fell in love, you got married, you got job, you started your business! etc. How swiftly the cruel time flew? Soon you will be old and it is the only final truth, one day, you'll die. According to the theory of relativity, nothing is relatively true but the final and ultimate truth is death. Yes, you will die, you will be a corpse. They will burn you into ash and yes, your loved ones will burn you into ash. They will bury you.

They will lacerate you into small pieces and into tit-bit and feed the vultures. Your relatives, kin and kiths will cry and gradually they will forget you and me too. Am I trying to jot down fakery & Falsehood? Am simply doing this because I want to finish my ink? Not at all. It is the fact of the fact. You can win the world. You can be greater than the Alexander the great or you can be rich enough to buy the whole world but you can't by buy a speck of nano second. I cannot win over the death. If you are sure that you cannot win over the death, please stop over here and cogitate. Please close your eyes and think of your childhood. Your adulthood, young-hood, think of smell of the smoke blown out of your burnt body. Think of the vultures having their lunch out of pieces of your body. Think of the cankering smell out of your buried body. It is really disgusting. Did you think properly? Where is the time for us to think? Where is the time for us to think? Where is the spare time to think beyond working for sustaining life? No time is there for us to think beyond a dream house in Katmandu, and a sleek car or perhaps, a beautiful wife and a well of husband. We have enough time to spend in Bhattis (local wine stalls), we have perpetual time to have nonsense gossips, we have time to go to disco and massage parlour. We have enough time for back-biting and tinkering. We have enough time to pay attention to sexy and sassy girls and cool and junky boys. Who has time to think about time? We have skull and therein we have grey matter. But we don't use that skull for thinking. Any way, we are using it for wearing a cap and to grow hair on it. Furthermore, we are using the hair to dye with different colors. Is our skull only for wearing caps and dying our hair?

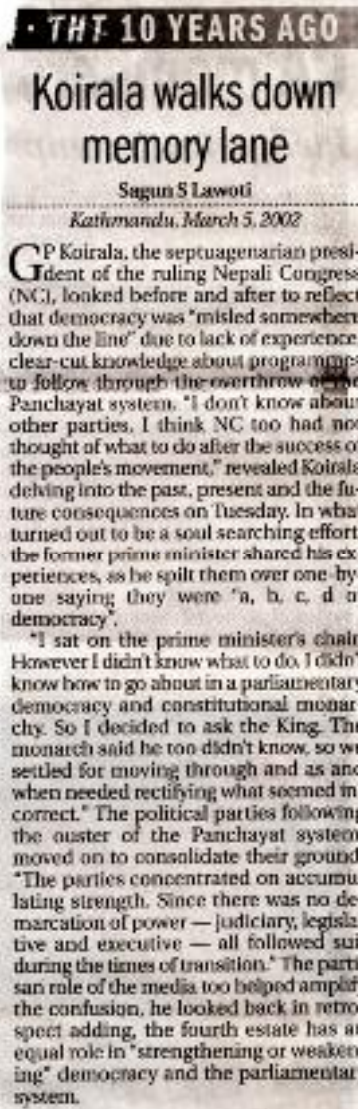
Yes, the time! It is neither solid nor liquid and nor gas. Time is petite and meager. To say with candor, there is no time at all. But we are using the time as if we are immortal and perpetual. In the campaign of developing

Nepal like Switzerland within six years, every nano second of each individual will be used. The major reason of we lagging behind and being scorched in the scalding poverty is our Failure in deciphering the real value of time. Our country is not failed because our leaders are thieves and swindlers. The first and fore-most reason of our country's debacle is nothing other than our extravagant attitude about time. In countries like Korea, Japan and China people work for more than twenty hours but we, in Nepal, spend our twenty hours in sleeping, back-biting or gossiping. If only the time wasted by each Nepali is used frugally and prudently, Nepal can be developed like Switzerland within shorter time than six years. So to develop Nepal like Switzerland within six years is not an uphill task and is not a big deal. As wastage can be used for earning money, the wasted time can be used for developing Nepal like Switzerland within six years. The overall face of country can be changed. None needs to leave or skip the job or work presently doing. If only wasted time is used frugally and prudently, the country can be developed like Switzerland. Do you agree with me that common man spends his six/seven hours a day by gossiping, watching T.V., reading news, sleeping more than required, watching cinema, squabbling, fighting, spending in Bhatti, listening the nonsense gossips, gambling, playing carom and snake/ladder or other such activities that are of no use or are not mandatory. If the wasted time is used, Cannot Nepal be developed like Switzerland? Can't any change be seen? Will Nepal remain a country wretched and cursed by Sati Devi? How many hours of time can be used if 15 million people use their six hours wasted time for some attainment. Yes, $15,000,000 \times 6 = 90,000,000$. How much does a man/woman earn? One man can earn thousands of rupees in one hour or a man can earn only 40/50 rupees in an hour. Suppose, if we train and teach skill, our manpower can earn at least ninety rupees per hour. How

much money can be earned in 90,000,000 hours by the rate of ninety rupees or work of how much money will be done? Yes, 8,100,000,000 rupees of work will be done. Similarly, within six months how much money can be earned? I beg you to calculate it yourself and participate and be part of it. In fact, to alleviate the poverty of a country, to solve different vicissitudes that country is suffering from, no verbose speech is required, No huge revolution is needed, and no indefinite strike should be called. The only thing that should be done is to use the wasted time by every individual of the nation. The example above shows that within six months a radical change can be brought. Question might crop up, then why do we need six years to develop Nepal like Switzerland? If a man takes five minutes to dig a ditch, then two people take two and half minutes to dig the same hole, now tell me, how much time does it take for 10 million people to dig the ditch. As per rule of unitary method, ten million people take less than a nano second time to do dig the ditch. Is it possible in reality? There are different stages of development; to complete a project at least six years of time is supposed to be required.

What follows the success of the mission?

Before culminating as a reality, everything is a mere dream. Nothing is materialized without being dreamt. The vision of a country is the collective vision of its leadership and its people. Democracy was achieved and restored as a consequence of collective vision of leaders and the populace. And republic as well. There is no lack of sacrifice and devotion, amid our leaderships, the only scarcity is of economic vision. Besides, our leadership lacked and lacks as to what to do after definite objective or dream is realized. No leader by then had clear vision of what to do next after the democracy was restored. Same thing happened after the republic was established. They did lack the clear vision of what to do after the republic was established, the country and its populace are suffering. To say the fact, leaders had no vision of what to do after the



democracy was restored. It is not a mere assumption of mine. I have not vouched it depending upon something airy. This was a fact accepted by our leader. I have not created any quasi leader to corroborate it. This is the acceptance of former Prime Minister late Girija Prasad Koirala, which was published in the Himalayan Times of 5th, March, 2002 with title "Koirala walks down memory lane" The cutting of the news has been presented here to corroborate it. At least late GirijaBabu had accepted it. If such confessions had come from our present leaderships. It would be good. We have to learn from the blunders made in past and excel ahead without repeating them. We must have clear vision of what to do after the country is developed like Switzerland, though it is against the old adage "don't count your chickens before they are hatched". We don't need to be confined within the old and cankered adages to the times. To plan of what to after the country is developed like Switzerland is of great benefits. First and foremost, we will be cognizant of the fact that our aim is not only to develop our nation like Switzerland but there are other stuffs left to be completed which will entice us to be more active. We will work swiftly and actively. Let's have an example to decloud it. Suppose you have to reach elsewhere, your objective of that day is to reach that place. When you might get tired, you will self talk," "let's have some rest. Why to hurry? As I have to reach there by today besides there is nothing else to be done". And you will take rest and walk passively. As a result, may be you won't be able to reach the destination by the day or you will hardly reach there. But let's say, it's not only that village to be reached but there are many other villages to be reached. Now you will be aware and conscious. You will have genesis of your travel very early. You'll walk actively, very swiftly and take few rests as far as possible or no rest at all. "Action attracts action" will be applied in you and your knack to walk will automatically augment and you will reach your

destinations timely. On the other hand, if we have no plans of what to do afterwards the country is developed like Switzerland, we will remain stagnant. Which will ultimately cause the snatching of our title or accolade by other countries. The world is having a world war of economics. China is striving to take over the U.S., the no. one economy of the world. Perhaps, Americans have been much more satisfied by their achievement and have been getting a little bit sluggish. The uprising countries like China, India, and Brazil are benefiting out of which.

Americans, Britons etc are being more like pampered and cosseted children of rich people. The other illustration, if one rich parent expires leaving a lot of money but not dream, vision, struggle, planning to his/her children, the children will get spoilt by the money and finally, may go bankrupt. Another thing, to be financially successful and live a life of luxury and comfort is not ultimate aim of our life. There are so many stuff to be done. So we are required to make a lucid plan of what to do after the country is developed like Switzerland. Else as our leaders boast of having fought for democracy and republic through out their life, but conversely, people are compelled to live in the quagmires of poverty and international hatred. In the like manner, after the country is developed like Switzerland, we will be boastful of having struggled for economic prosperity and be delivering speeches on that but our children and coming generation will be suffocated with the pain of drugs and addiction. We will have to think more prudently after being economically well off because if we do not become prudent, our wealth will become cursing for us. To say with candour, rich people should think more prudently rather than a poor.

After being economically well off, we will march ahead according to the international circumstances and environment by the time. We will head the world for scientific and technological achievements. Once economic standard of our

each people is uplifted, we will whole heartedly tender our help to uplift the economic condition of poor countries and share our experiences. In this cosmopolitan epoch, we cannot remain reclusive from international communities. We will have to think about the economic prosperity of other nations as well because we Nepalese people want to take the lead of international peace and harmony. Economic prosperity is the intrinsic prerequisite for world peace. Only after being economically sound, the countries can think of world peace and harmony. As after dousing our hunger only, we can think of anything else. Any activity against the peace in any corner of the world is the challenge and threat for world peace. After achieving our aim of a prosperous Nepal, we will strive for the aim of prosperous world. Similarly, after achieving economic prosperity, people will go for spiritual searching and enlightenment because to be a thrall of money and wealth cannot be our major aim of lives. Major aim should be spiritual searching and spiritual redemption. On the other hand, spiritual search without economic prosperity also will be incomplete and bogus. Spiritual searching should be done remaining in the world not by escaping from the world. Yes, after attaining economic prosperity, we will start for collective spiritual itinerary but only after certain age. The next thing, life is for living but we can't negate and shun death in the name of lame excuse of living. Yes, death is unavoidable, and inseparable from our life. My aim is not to spread terror in you by talking about the death. Death is the deadline of life. Let me remind you that now you are reading it but you will, one day, die. Very few people make a plan of death. To make a death plan in youth, might be symptom of depression or hatred of life. I had read somewhere else of about digging own grave or cremation site. Some yogis and great yogis are supposed to have a "Mritu Samadhi" (Self planned spiritual death). It is said that there is wishful death in Jainism.

Some people in their old age aspire to die in their birth place. These are personal and religious wishes but all Nepalese will have a single death wish. That wish is, to die in a developed and prosperous Nepal. Let's have a wishful death plan to die in the most developed nation, Nepal.

Do it. Do it

Thank you for reading the book thoroughly. In the beginning, I have mentioned that my aim is not to initiate the mission or campaign outright now to develop Nepal like Switzerland. It is so because I am neither a political brass nor an influential persona and nor an expert. Neither am I the executive of the nation so that people would listen and follow me. I might start a small scale campaign but to make Nepal developed like Switzerland within six years that is beyond my execution and my aptness. My main objective of penning this book is to make people think positively, especially, to youths. (as I am also a youth) As Nepalese people are accustomed to think negatively and from negative point of perspective. "Nepal is wretched, Nepal is a country cursed & doomed by Sati Devi, Nepal is poor, Nepal is going to be a failed nation, Nepalese are worthless, the country is going to be divided, again the country is going to bathe with blood of thousands of people, or I am worthless, I cannot do" such are the Nepalese mentality. For the time being, I want to raze those Nepalese mentalities. Throughout the book, I have tried to corroborate that from no any angle Nepal is a poor nation. Nepal has huge potential to be the richest nation in the world. The only thing we lack is positive mentality. Our mentality is poor. Whether I succeeded to corroborate it or not that is what you have to feel or evaluate. The book itself is a challenge for me as well. Before hand, when I used to think from negative point of view, I also used to think that Nepal is a poor country. I used to feel upset to have been

born in this country. When I used to be negative, thinking of my own trifling vicissitudes, then there was no chance of seeing Nepal from positive perception. Yes, when I used to evaluate and retrospect my life, then the negativity used to shadow my life. When I found myself not being able to fulfill my trifling needs, I used to think everything negatively. Let's not discuss of my personal vicissitudes further more. In the genesis, I had also not thought that a book could be written in this topic "Can Nepal be developed like Switzerland within six years?" I had intended to write an essay of thousand to fifteen hundred words. When I realized. As an ocean consists of drops, similarly, a country is constituted of individuals or a country of 27.5 million people is constituted. If all the people of the country contributed just a little, then the country could prosper and develop easily. To be factual, economic advancement, prosperity or Switzerland is not the far way thing. Then I summed up that if each individual contributes just a little bit or understands the truth that to have a developed and rich nation, is to have ourselves rich, Switzerland is not so far off stuff. It is not impossible or is not a chimerical dream. Economic prosperity is abstruse and covert in our brain and in our muscles. Then I thought of writing an article. Afterwards, thoughts started to emanate profusely. Money attracts money can be synonymous to thought attracts thought and finally, a small book has been resulted.

Now the question can be raised, If this is simply a book or a thought, what is the use of it? Is not it a waste of time? Thousands of such books are written; thousands of such lectures are heard. How can this book be distinct from other legions of books. The major aim of this book is to make people think or to compel readers to think and to think creatively. The nature has given everybody a source that is the mine of possibility. Because of which the world has prospered and the mankind has achieved

spectacular results. Yes, that resource is nothing other than our brain but mockery of it is that it has not been used but misused. The stuff can be very good and useful but its utility is measured by the way how it is used. Email, internet, face book or computers in themselves are not either good or bad. Their utility depends upon the way they are utilized. The option is within us whether to use them for enhancing our caliber, for learning or for seeing porn or nudity. In the like manner. How to use the brain is up to us. It is brain that is required to mastermind huge terrorist activities, to loot or to rob. Similarly, it is brain that is required to attain great & spectacular scientific achievements. The option is owned by us as to which way to use the brain. Congratulation! you are the proud owner of brain, the super power of the world. It is mind that thinks negatively and in the like manner, it is also the mind which thinks positively. I am very much hopeful that after reading this book, you will at least start to think positively even though you won't start a mission to develop Nepal like Switzerland.

There can be another question. What is mere use of thinking positively? Can Nepal be developed like Switzerland within six years just by thinking so? A flat fakery. Positive thinking is not an attainment but a journey. The journey is never over just after thinking. Thinking is the genesis but not the ending. If thought is transmuted into action, then only result is attained. No result comes just by thinking positively. If positive thinking is transmuted into action, then we can advance ahead in the Journey. Just to think positively is also to remain stagnant. The aspiration of this book is not only to make the reader think positively. Just to think positively and remain idle is another malady. Sometime thinking positive is also murderous. No action is resulted despite of lot of positive thinking. The positive thinking is only a step of staircase. Then, does it mean that I am trying to induce you for the campaign of developing Nepal like

Switzerland? To develop Nepal like Switzerland is the onus of all Nepalese people and to be led by leaders. The executive power holders should take the responsibility and the influential people should take the lead. Then what's use of ordinary people reading this? Is not it enough if powerful and influential people read it? The aim of this book is to empower and embolden everyone. You, yourself, succeed personally; advance ahead personally. This is the major aim of this book for the time being. To develop Nepal like Switzerland, doesn't mean handful of people prosper. It means each and every Nepali be financially free. You, yourself, become successful, advanced, emboldened and in the same way, every citizen becomes successful, developed and advanced. Do you want Nepal to be developed like Switzerland? If so, you yourself, wake up, get in action, think positively, do not be lazybones. That is your responsibility for yourself, for your family, for parents and last but not the least for your nation as well and undoubtedly for the mission to develop Nepal like Switzerland. Wake up, let's do an experiment with this book. I do not have relationship or kin and kith ship with you besides of being a Nepalese. Few people read books. (Except text books) Among those few, some read for the purpose of reading, some to kill the time, some read for entertainment, some to go in slumber and some are habituated with particular writer but I beg you to read this book with different purpose. If you've studied this book for any of above mentioned reasons, I am really sorry that you wasted five hours time of your life. It would have been better had you done something else. I want you to close your eyes and think after reading this book. And then open your eyes and do at least any one work. Do the work that you have lingered or procrastinated for quite a long time. As far as possible, you do the job that is helpful for your personal advancement. Start a work of new plan. Start the work that your had postponed because of some excuses or discontinued it

halfway. Kick that excuse to the corner and do the job at any cost. I want this book should not teach you only to think positively but to go in action. If not big then please do something small. If your clothes are washed by other, today wash them yourself. If you do not clean your own pots, then today, clean your pots yourself at least only the plate. Give some money to the beggar you meet on the way. If you do not obey your parents, spouse or your boss, then today please them by obeying them or clean your room yourself. At least teach small children that Nepal is not a poor country but the richest country for resources and has potential to be the richest nation in the world. To maintain the honour of this book or your own honour, do a small work. Yes, great achievements also begin with little effort as Journey of thousand miles begins with a single step.

I am neither your boss nor the contractor, nor am I your guardian. But I like to request or to instruct you to do a work. I have no any relationship except that of being a Nepalese compatriot. I beg you to do a job. After completion of this book, at least say "I love you" to your parents, or to your spouse or to your children. If you cannot do that either, put your hand on your chest and say "I love Nepal" If you cannot do that either, then a little fraction of your Valuable time is squandered and wasted. Had you not read the book, it would have been better.

"Please Do it right now"

Are you a Nepali? Are you sure that you are a Nepali? What's proof of it. I am very sorry for asking this question. If you are a Nepalese, at least you should know to sing National Anthem of Nepal. Were I a journalist, I would ask this question to our Prime Minister, Presidents, Prachanda, Susheel Koirala, JhalaNath, etc. and other leaders. I would request them to sing our national anthem. Our leaders are quite expert in lecturing about patriotism. I wonder whether they

could sing it or not. If you are a Journalist or if you personally know any lawmaker, please ask them whether they know national anthem or not. Make them sing it if their answer is yes, because they are expert liars. But before that you also should know to sing national anthem. By this time I cannot stop thanking the lyricist, musician and singer of our national anthem. Earlier I had asked you if you can sing national anthem or not. It might sound nonsense question. May be you are thinking that I am asking this question just to kill my time or I ran short of words. You might be asking to yourself "What is relationship between national anthem and developing Nepal like Switzerland. If so, the national anthem was chosen simply for a formality? Were those stuff like; economic expenditure, mental expenditure, debates created nothing else but a crap? Is this national anthem chosen simply to enforce in the mind of school reading children?

Is national anthem a stockpile of few words? Is there no relationship between you and national anthem? Doesn't national anthem have any meaning? Do you and national anthem have no any distant relationship? If so, it's O.K., else you should know to sing national anthem. Not only from your mouth but from the heart, though, it sounds that there is no any relationship between developing Nepal like Switzerland and national anthem. If you can sing national anthem from your heart now, your love for the nation will dilate and after reaching a certain level, may be, you will also do something for developing Nepal like Switzerland. Next thing, if you go abroad or even in Nepal any foreigner asks you to sing your national anthem, you won't feel ashamed of. So do one job for the time being right now. Get national anthem by heart and memorize the national anthem from your heart. Please read at least twice.

*Sayau thunga foolka hami, eutai mala Nepali...
Sarbabhaum bhai failiaka, Mechi, Mahakali...*

*Prakritika koti koti sampadaka aanchala...
Birharuka ragatle, swotantra ra atala...
Gyana bhumi, shanti bhumi, Tarai, Pahad, Himala...
Akhandanda yo pyaro hamro matribhumi Nepala...
Bahuljati, bhasa, dharma, sanskriti chhan bisala....
Aragami rastra, hamro jaya jaya Nepala.....*

*Lyricist: Pradip Kumar Rai (Byakul Maila)
Music: Ambar Gurung*

Beware! leaders

On one hand, it is felt that our leaders deserve high respect as they have devoted their lives for the sake of the nation. Almost all the leaders have struggled for the nation one way or the other way. They have gone through different tribulations and were imprisoned. They have bequeathed their personal and familial aspirations and comforts for the nation. Whatever political change we have rejoiced, the liberty that we have felt and the glittering opportunity to have beautiful dreams we have, these all have been achieved by the struggles and contribution of our living and heavenly leaders .

There is a saying; “a country is only the reflection of its leaders’ vision”. Any country is nothing but simply a reflection of collective foresights of its leaders. Achievement is preceded by a vision, which appears in mind. Before inventing plane, Wright brothers also had envisioned it in brain. Thomas Alba Edison also envisioned electric bulb before inventing it in reality. What it corroborates is that nothing comes into reality with out being envisioned. A leader is a man who envisions dreams and establishes it in the mind of other people. The republic that we have attained is also out come of our leaders’ vision. Ranacracy was abolished. Party less panchayat system

was uprooted and tyrannical Gyanendracracy, popularly know as Gynecracy, was also destabilized. Before uprooting those rulers, our leaders had imagination of that Our leaders are not only liable for better but also for worse consequences. Our leaders who proclaim to be fighter for democracy and republic must accept the fact that they are responsible for shortcomings and negative out comes as well.

Nepal has been the most insolvent country in the world, Nepal has been debased by prosperous nations, Nepalese people have to tolerate bitter and stringent experiences in international realms, the country is doomed to destruction. Those nations that were poorer than us few years back are progressing but we are regressing. Our leaders are responsible for these as well. No any country remains stagnant. Either it marches ahead or regresses back. African nations poorer than us few years back and poor Indian Provinces are marching ahead spectacularly but we are regressing back. People are under the shadow of depression, and their morale and self-esteem has been lost. Especially youths' morale has been beclouded. No youth likes to stay in Nepal.

It's not a big problem that a country is not developed but it's a big problem that its people are under the influence of depression. Especially, when morale of youths deteriorates, it's upsetting for a nation. There is an old adage "as the king, so are his subjects". This means people are only the shadow of their king. If the king is positive, enthusiastic, Action oriented and patriotic, his people will follow suit. On the contrary, If the king is lazy, selfish, antinational, then his people will again follow suit. Now we have republic and kings are replaced by leaders. So the old adage can be replaced, as "as the leaders, so are the people." We, people, are the reflection of our leaders. If leaders are patriotic, development lover, selfless,

visionary and creative, we will have the same impression and in the like manner, if our leaders are selfish, parsimonious, mean, destructive, gossip mongers, we, people, will follow suit .We do whatever they do. Every single activity of theirs influences millions of us. Our leaders don't hold any further vision after having anything achieved. Before 2046 B.S., our leaders had enthusiasm, zeal, zest and vision for democracy and consequently democracy was restored. But after its restoration, no clear vision and blue print was there as to what to do afterwards. Consequently, democracy became worthless as a Nepali saying goes "Coconut in the hand of monkey".

Democracy of 2007 B.S. (1950 AD) & democracy of 2046 B.S.(1990 AD) were not pigmy achievements but leaders couldn't think beyond that. What would happen to a summiteer who has no any plan as to what to do after the accent of Everest? He will be a happy, exhilarated and will snap photos for a while. But if he does have no any further plan, then he will go insane. After a while, he will run short of oxygen and die. The same fate happened to our leaders and is happening now as well. No achievement is so big that which could be assumed everything, either that is an accent of Mt. Everest or a reach to mars. As our leaders had no vision as to what to do after any achievement, so the country is lying on deathbed. Country, in it self, is a non-living thing but its leaders and populace are its soul and animation. To enliven or animate a nation, the soul of its leaders and people are mandatory.

Equally important, our leaders, politically divided, do not have similar dreams. Until the travelers' aims and dreams are similar, they can have a foray together. As dreams and aims differ, they no longer remain friends. Instead, they begin bickering and fighting. They become hell bent to murder others .The dreams of a country are not dreams of a single

person. May be during nepotism and monarchy it was possible that one person's dream became the dream of a nation. But now we have entered into the journey of republic, We have entered into 21st century so, not a single person's dream but collective dreams are dreams of our country. If our leaders struggled, tolerated detention for the sake of the nation, then now they must have common dreams. While all the political parties were imbound together by a single dream of establishing republic and dethroning king Gyanendra, then it was achieved easily. But once the republic was attained, and then our leaders' dreams, aspirations and priorities differed resulting animosity amid co-travelers of republic. Now they are at loggerhead. Now they have started to have dream putting their parties and their factions in their minds. As a result, republic has been again like a Nepali saying "Coconut in the hand of monkey". It became evil gotten, evil spent for leaders and great cry little wool for the subjects. Country started to go towards downhill. The thing leaders have not understood or have just pretended to be oblivion is that people can be fooled but not for a long time. Larva is meant to be developed only when it breaks its cocoon and comes out of it. If it doesn't come out of the cocoon. Then it is not meant developed. That is called down grading. Our leaders at least should learn from that larva. Leaders are requested to break the shell of narrow mindedness. They should think of country not of their family, relatives, party and faction. There is a adage "A sleeping man can be awakened but not a man pretending to have slept". This adage is distinctively applicable to our leaders. Our leaders are not slept but are just pretending so. As a result, they are dampening people's aspirations and paying no heed to people's requests. "Leaders! it's high time that you stop the pretext and pay heed to people's aspiration and their pleadings. It must be heeded that until now people are pouring their discontentment. But what would

happen when this discontentment augments further. Leaders! it must be understood that the real strength is not with you but it's with people. As thousands of people stood together to uproot Ranacracy, Panchayat and to dethrone Gyanendra, in like the manner, those days are not so far that thousands of people will join hands together to dismantle your strength. You are no way indomitable and impregnable. Those hands that ascended you to the power will raze your power. Ranacracy and Panchayat lasted longer as people were oblivion of their rights. But now people are more aware and educated. Therefore, you must stop the pretext of having slept. People won't try to wake you up but they will force you out of the planque. After wards, they will take over the onus of nation building and send you to detention or they will award you with life sentence. As you spared the culprit of then authority, no way people will spare the culprit of present political instability and under development or no-development. Social values and assumptions are changed according to time and international circumstances. I cannot predict future values and assumptions but presently to degrade and retard development activities are the biggest crimes. People are upset, youth power is compelled to go abroad, and people have to worry of two scores of meal. People are starving. If these are the crimes, then you are the cause and culprit of that. This is a severe warning for you. If any lovebird commits suicide in any corner of the country, because his girl friend ditched him, according to law, he himself is the culprit but in real sense, that humbug girl is the criminal who is enjoying honeymoon with new husband. Similarly, if any one in any corner of the country commits suicide because of his abject poverty, you, leaders, are the real murderer. You sold only the sweet dreams to people as the girl of first event had sold a dream of living and enjoying the life together to her boy friend. Now society is recognizant that the girl is a real humbug and murderer who is romancing with

her new husband. The society is well aware to the fact that you are one who compelled to commit suicide to the second person and the other thousand of common people. You, leaders, are the one who showed a lot of promises and sweet dreams. Don't you think that now it's your duty and onus to fulfill those dreams. Now on-wards, you don't day dream to make us, common people, scapegoat to fulfill your mean and cheap personal carvings and selfishness. People are completely fed up of your those activities. It is now to get the momentum". Dreams are not only to be seen but they are to be materialized and realized, it is a thing of malady to see a dream only for the sake of seeing which can be termed as dream mania. To dream, to materialize the dream and to dream again and to materialize it and to continue materializing the dream after it is seen is the only art of dreaming. Dream must be solidified, lest they fetch us nothing but miseries and sufferings. Dreams, sometimes, make people sluggish and lazy. If a layman dreams big, either he should attain it or he won't be able to tinkering. He becomes lazy and a mere daydreamer. To illustrate it, there is a story. Two couple lived in a remote village. The man called his wife 'old woman' and the woman called her husband 'old man', though, their age was in between thirty-two or thirty-four. They had love marriage even in village. Both couple worked very hard. They had domesticated a lot of cows and buffaloes. To graze them, to cut grass were their daily chores. They painstakingly tamed their cattle. They loved whatever cumbersome job it was. They were completely oblivion of modern management principle "either do the job you love or love the job you do" but they were practicing it. What this clarifies is no theorist creates any principle as a magical creation, the principle is somewhere practiced albeit unknowingly. If Henry Kevinds found oxygen, what did people breathe with before him? Before his finding, there was oxygen in the air but people did not know that it was oxygen.

The couple never knew what an ailment was. If they had mild cough, they would take few bowls of hot milk. No any disease could touch them. They had to walk two hours to fetch water. Both the couple worked together. They had no any complaint about the life. There were no modern means of entertainment like T.V., radio; mobiles etc. there were no mobiles because the inventor of mobile was not born by that time. While cutting grass in the jungle, they sang songs on their local parlance and enjoyed it. Both of them had no idea about what love was but the husband missed his wife very much if sometimes she delayed from work. Similarly, the wife hurried to meet her husband as if a little occult power has been injected to her. They knew nothing about modern management principle of work division. "Male and female are equal" this modern concept was yet to reach their village but both of them used to share the work equally. Husband never suppressed and dominated his wife and she never asked for her right. Husband had no wrist timepiece. It's not because his father-in-law had not given him a watch as dowry, but watches were worn in cities and in foreign countries only. Not-with-standing, they did not have a watch their daily chores were not affected because of their natural watch which never stopped. Their daily duty was to graze cattle, cook and milk the cattle timely. Albeit, there was no any inkling of development in the village, their life was spent in ecstasy. The couple could not decipher the difference between sorrow and happiness.

Literally, their life was like underdeveloped paradise. They never had had any squabble besides only once. During a pitch black night they had a misunderstanding .wife conked the husband assuming him a ghost, the husband thought that any terrible brute had attacked and punched her. As a result, her tooth was fallen. As the wife shrieked because of the

shock, husband recognized her. Afterwards, both recognized each other and cuddled like a hero and heroine of Hindi movies though, they had never seen Hindi movie nor had they heard of them. Head of the husband was lightened and trauma of the tooth of wife was forgotten because of tight clasp. Later, they entered to the room and what they did inside was not known. May be some times, dreams become the reason of suffering and miseries. Once a stranger came to their home, both the couple welcomed him (who looked like a town dweller) wholeheartedly. Dnindo, sisnuko sag (green vegetable made from nettle) black lentil grown in their own field, milk, yoghurt, ghee, whey were offered. No sooner that stranger emptied just a little bit, the woman added some more. In this way, when he started belching after getting his stomach filled, but his bowls were full up to brim. Husband who had gone outside entered the room and assumed that the stranger had not eaten at all. On the other hand, stranger was feeling uncomfortable because of overeating. Mean while, he told the couple that he felt like going to the loo.

They showed him a bit far way rivulet and he went there with burning “Jharo”(splinters of pine tree that is used to light fire in the remote villages) in pitch black night. That stranger hardly stopped crying as the hot sap of pine fell on his hand. When he returned, something was stinking as he did not find water and find anything else to wash his anus. But the couple were much more anxious about as to how to manage sleeping bed for him than that stinking. Later, a pakhi (flat staff made of sheep wool used for making bed in remote villages) and a mat were managed. The wife went to sleep. Husband and the stranger started to have gossips. The stranger told the man about the city, about the facilities and comforts in the city. He bragged that life was different in city and sweet and delicious food was availed. He retorted that life was different in city. He

told that life of the couple was very sorrowful. The man who had never felt his life sorrowful before also started to feel his life full of sorrows. That stranger showed a dream that he would come back again and take the man to the city. He looked like a simple city dweller but he was very much excellent in persuading others. He was very good at mesmerizing others by his dream as if either he was a politician from Nepal or he was an evil messenger sent to distract a meditation or contemplation of a deity by an evil spirit. Any way the man was hypnotized by him and he was cock sure that he would come to take him to the city. That stranger vouched that he was very much satisfied from the service hosted by him and he handed him over a stuff glittering like a diamond. The stranger slept there on the porch and the man went to sleep with wife. He was so much enchanted by the dream shown by the stranger that he forgot everything and tried to make his wife listen the dream. His wife was in a deep sleep because of hectic work of the day. Burning "Jharo" ran out and the fire was extinguished. What happened thereafter was unknown. Woman got up early in the morning but the stranger was not there. The pakhi and mat used by him were lying there. The woman got perplexed when she saw a skull of a child covered under the pakhi. She hurried to her husband and woke him up. The husband got up and came out. He also was frightened to see the scene and further more, he got more terrified to see all the food consumed by the stranger spilt all over the down side of the porch. It seemed that the skull had brought an evil omen for the couple. The couple buried the skull under a ditch a little bit far way rivulet. It was the first time ever the couple was frightened and terrified so much. But the life had to proceed anyway. The couple started the life, the only difference was every night the husband retold the same story of the stranger to his wife. In the beginning, the wife recalled the

same skull as he told the stranger stuff but slowly she started to get enchanted by the sweet and mesmerizing dream.

While fetching water from two hours far way, she recalled her husband saying that in city there was no need of fetching water as water was available in kitchen itself. That used to make her feel that her life was full of sorrows. Before she had never felt so hard for having to fetch water from two hours far way. She used to rest and condemn her own life. Before that she never took rest on half way since she had a belief that the water fetched having rested was an evil. She broke her own belief the first time. Then she started to feel sluggish to cut grass, graze cattle's as well. She dreamt only the rapturous and gay life of city. Then she hesitated to croon a song in "Thado Bhaka" (song sung by people in mid-western hills especially while cutting grass in the steepy hills). She condemned her own life and compared her life with the dreamy life shown by the stranger. Sometimes, the man tried to console her not to panic. He consoled her that after the stranger comes, he will take her to the city. But when the wife got very much cantankerous and petulant. He used to get out from house and did not return to house for few days. There was no any interest in cutting grass and grazing cattle. She used to recall her husband saying that people in city sleep even in the daytime. The first time, when she had heard this, she had argued against it and asked her husband whether the people of city were owls. The couple's dream was reflected on the cattle. As they did not have enough grass to eat, they looked gaunt like the cattle of Congo, a country of Africa. They didn't give much milk either. The couple had even started to have squabbles. Squabbles did not stop there. One day, the husband punched his wife for not taking care of cattle. But she did not get her tooth fallen because the punch fell upon the place where the tooth was already fallen. The wife also growled and mumbled that she couldn't live that

life full of sorrow. She was suspicious that the man was flirting with another lady but she hadn't opened her mouth as she didn't have any idea of modern psychological principle that anger should be released to lighten it. The tight clasp between wife and husband had been the past. Some cattle had starved. Brawl between them had become a part of their daily lives. Years were passed but the stranger didn't turn up. Sometimes, the husband thinks of going to the city by himself but he does not have any idea about the city. Their lives have been a under developed hell. Now both couple is of seventy-one or seventy-three but that stranger had not come yet.

The couple does not know that the stranger shows such dreams in every nook and corner of the country. His special feature is that he never returns to place where he has shown the dream. It is heard that by the time, he is busy selling his dreams to people of another village of eastern part of the country.

The stranger of the story is none other than our political bigwigs and those man and woman are none but we, ourselves. To be factual, the leader of Nepal are insane they sell dreams and dream upon the dreams. The days are coming near that people will know that their leaders are lunatic and witless. Now is the high time either they should be imprisoned or if the malady is curable, they should be taken to see a psychiatric.

Afore mentioned expression seems to be just a little momentary gust of anger. What it is needed to do this all is, people but the people are behind the politicians or political parties. If so, then how is it possible to topple the leaders from the power or to teach them a lesson? Either an angel should appear magically or a superhero like character of Hollywood movie should emerge. However, both are impossible.

Is it so political leaders are going to swindle people and enjoy the extravaganza life with the support of their cadres? Are they going to keep on selling the dreams to people? No, not at all. If the leaders are continuing the game of tug of war for a little more time, leaders themselves will open their door to helluva. For this, we need to be a bit analytical. Ranas ruled longer because of ignorance of people. Kings ruled with the help of army. Is it so leaders are going to keep on looting the nation with the support of their cadres? Yes, we have some political characters who look to be devoted to the nation and living a simple life. To blame them to be swindlers and looters can be termed a Fakery. But to make the nation a bondage of indecision and a financial debacle is also a loot. If people and leaders both were financially sound, that might not have been termed a loot. Alternatively, that could be acquitted for their contribution and devotion for the nation. Neither the nation is getting rich nor are the people getting rich. Does this nation solely belong to the leaders or is the nation an inheritance from their fathers? Are we ordinary people, their slaves?

Don't we, banal citizen, have any right? Should we be forced to live a life of a second or third class citizen, or a life of a refugee, or a life of poor in our own nation? Do we have no options but to live a life of watchman, domestic servant and a coolee and laborer? This is explicit that Nepalese people are not the couple of the story above. Standard of consciousness of Nepalese people, especially political consciousness, is risen above their leaders. Who knows the hands lifted to vote them can be lifted against them? That is why leaders! It's high time, wake up! Wake up from this long sleep like that of Kumbha Karna. It's getting too late. The sun is about to reach very far. These are the same people who challenged the king in 2046 and subdued him under the constitution. These are the same people, fed up of dirty ministerial haggle and higgles, upto some extent supported the Maoist. And these are the same people who

swarmed to oust the then king Gyanendra. It shouldn't be taken otherwise if the people swarm and raise their hand to oust the culprits of present political impasse and indecisiveness. Our political leaders have corroborated Fried Rich Nietzsche's saying that "politics is a game of prostitution". People's anger and wrangle is just about to culminate to explosion or there is a need of one to lead the anger of people. Either the politicians should change themselves, lest eventually, a leader to lead the mass anger will emerge.

From political point of view, Nepalese people can be categorized in three parts. Those who are very much bona fide to their parties can be placed in-group one. In the like manner, those can be placed in-group two who are unstable by their nature or vacillating by the nature. They have no much more interest in politics. They feel that they have been cheated by the politicians and those who have no any kinds of interest in politics can be placed in group three. Group three embodies youth and city dwellers. People of group two are of unstable mind by nature so they can again be induced and coaxed by political parties showing some new sort of dreams. They can switch from one party to another party. And they have got the majority. Second number by strength is covered by the third group. In this group people are young and career oriented. They want to read, go abroad, make money and settle life abroad. Is there any possibility of rebellion and revolt against present political leadership or present political imbroglio? The ground has not been prepared right now but if change in mind set of leaders are not seen and the present impasse persists a bit longer, revolt is plausible. But how to maneuver the revolt is contingent upon the leadership who leads the revolt. This is a maxim and a universal truth that if any political system fails to deliver, revolt is indispensable. Our leaders are not

indomitable, they can not fool people for long time merely showing the dreams. It's not that leaders should always talk and people should always listen to them quietly. It is very high time that leaders listen to people. "Leaders! people are tired and feed up of listening your lectures and speeches. Their hands and palms are sore because of clapping. Now it's your time to listen. It is too late. Wake up from that deep slumber. If you don't listen the voice of people or you pretend to be sleeping. Your end is approaching near. Your death bell is ringing. Listen! This is challenge to the leaders".

Laugh seriously

I had heard a joke. There was a man going somewhere else. As it was dusk, he stumbled and fell on a deep ditch. He shouted and asked for the help. Coincidentally, Jesus Christ was going somewhere via that way. He overheard the shirking and went to the brim of the ditch and lectured him that he was the son of god and if he believed upon him. His all the problem and encumbrances would be solved. After lecturing, he left the place. Mean while, Lord Gautama Buddha was also going via there about. He too listening the yelling of the man in the ditch went there and started to deliver a discourse that none should have avarice. Everybody should love all the living beings. After that, he too vanished from there. After a while, xentin attired, having long moustache and beard, a hairy bodied yoga guru Ram Dev was also going somewhere else. He too listening the yelling approached the brim of the ditch and instructed him to increase his speed of respiration closing the eyes. He claimed that everything will be fit if done so. Then he too left the place. The man finally suffocated and died in the ditch. The next version of the joke goes like this. A man was fallen in a ditch in the some way. He too shouted pleading for help to get out of the ditch Mean while Prachanda, supreimo of UCPN (Maoist) was going somewhere stroking his moustache. He reached the brim of the ditch and started to lecture “MANE until India expansionist kneel down, until brokers of feudalism are hung to death, MANE until then I can not help you to get out from that ditch”. After the deliverance, he vanquished. Afterwards, grey bearded susheel koirala, the president of Nepali congress, reached there and started to give lecture in a childish voice that he was the man who sacrificed his whole life for democracy. That there was not replacement of democracy and Nepali congress was the only party which could strengthen democracy in the country. After that, he instructed the man in

the ditch to follow him reciting “hail to Nepal.” And every thing will be fine. After his speech was over, he too left the place. After few minutes of susheel koirals’s departure. Chairperson of CPNUML Jhala Nath Khanal reached their and he too began to deliver speech he lectured that if UML became the largest party of the nation, everything would be settled. He urged Babu Ram Bhattarai to resign as soon as possible. Finally, he rose his right hand up with clenched first and said “red salute.” By the time, the man in the ditch was suffocating and sweating. At the same time, a leader from Terai clad in loin cloth came there and started to delivered lecture in Hindi that if the whole Madesh became a single province and right of self determination was granted, then everything would be settled. He ordered the man to remain mum else he would detach the relation of Madesh with kathmandu. Saying this he too disappeared. That man is still in the ditch suffocating and sweating. He is in his last stage of life. All four leaders have reached a five star hotel and are having their lunch and are making fun out of the man in the ditch.

How did you find the joke? It is ludicrous, isn’t it? Don’t laugh at this joke for the man suffocating in the ditch is none other than we, ourselves, Nepalese. Yes, whatever dreams our leader showed. We believed them. They enticed us to revolt. They coaxed us to take up arms. We did that too. They told us to uproot the king. We did. They persuaded us to call Nepal bandh. We did. They instructed us to pelt stone. We did but what the country got? Let’s see dream ourselves for the nation. Let’s boycott the fake dreams of politicians. Because we, ourselves, are capable to see dream for our country. Dreams shown by others cannot be ours. Our hunger isn’t quenched by others eating. Come on! Let’s see dream for ourselves, for our beloved country. Let’s see a dream

to develop Nepal like Switzerland with in six years. Because if you, all Nepalese and I can see that dream together, the dream can be achieved and felt.

Can you?

If you think yourself a common Nepalese, Then you and I have similarities. Both of us are banal Nepalese citizens. Yes, I too have my own selves and my own personal dreams. I want to do something personally for name, fame, and money. I cannot shed blood for the country. I have no any intention to be martyr for the sake of nation. I cannot endow my whole life for the nation. I am sorry! I am not very much patriotic. I cannot spend even five years for the nation. I cannot contemplate "Nepal". Now you might have started to think me an anti-national element. I cannot keep on carrying Nepal's flag on my shoulder. What I think is, a man should live for his or her personal advancement, for personal prosperities and for personal betterment. Life is not for any kind of nationalism, religion, this ism and that ism. What matters for me is my personal betterment not the betterment of the nation. I worry much more about myself than my country. I can donate neither 10 years nor five years nor two years for the nation. But what I am conspicuous is that I can donate 0.26 percent time of my life for my country. I am dogged and cent percent committed that if I can be of any utility for the nation, I am ready to grant 0.26 percent time of my life. I have mentioned above that I cannot donate even one year of my life. What this clarifies is, you are more nationalistic than I. If a man less patriotic than you can donate 0.26 percent time of his life for the nation, now it's certitude that you can donate more time for the nation, can't you? But I am pleading you for only 0.26 percent time of your whole life not even a nano second more than that. It is so because we want to develop Nepal parallel to Switzerland not more than Switzerland.

If any one pleads me for any campaign like this, I consciously affirm that I donate 0.26% time of my life in the name of nation. I am not as much patriotic that I could write melodious and sweet national songs or coin a poem in the name of nation being swept away by nationalistic feeling. I accept that I am less patriotic than you are so I can donate merely 0.26 percent time of my life in the name of the nation. I am selfish so in this mere contribution also there is selfishness lurking. Once Nepal, becomes developed like Switzerland, I also will be rejoicing it. Once Nepal, becomes like Switzerland, I also will be the national of Switzerland not of Gobarpur (a village full of pats.) I will be capable to fulfill my own other selfish dreams. So my selfishness is recondite behind my endowment of 0.26 percent time to the nation. I have killed many years of life with no any tangible achievements . To retrospect my life, there is no any work worth remembering done by me. Perhaps, rest years of my life also will be killed for trivialities, menial and mediocre jobs like eating and going to toilet. If by endowment of 0.26 percent time of my life, I can be of any use for the nation, I accept it from my heart to grant 0.26 percent time for the great campaign. May be after it, I would get enlightened to utilize rest life prudently to achieve my personal greed. It is now lucid that you are more nationalistic than I am. So it is certitude that you endow 0.26 percent time of your life for the nation, don't you? Lest your love for the nation is bogus and Hippocratic, isn't it?

Benefit of it to the campaigners

Primarily, the campaigners of this mission will get the way to express their love for their nation. I encountered people from different walk of lives while quizzing whether Nepal can be developed like Switzerland within six years. Those who had initially negative answer for the question were also convinced to endow 0.26 percent time of their lives for the nation as I briefed in detail. There was hardly any one who was not ready to donate 0.26 percent of their lives. Yes, we Nepalese reprimand the nation, rebuke the leaders, we say that Nepalese are worthless. We growl what the nation has done for us, what the government has done for us. We do not want to live in Nepal; at any cost, we want to fly abroad. Despite it, we love our country very much. This love is unexpressed as there is no any mean to express the love. Our love for nation is skin deep, is in our blood and nerve but is dormant. Albeit Nepal is poor, we love her. Nepal perhaps did not do any favor for us but we love her very much. To prefer to go abroad is not our interest but our compulsion. When we tread on the foreign land, we know what the love for the nation is. When we are behaved meanly in international airports just for being a Nepalese, then we feel the love for the nation. Our heart is full of love for our country, our love for nation flows through our skin-deep blood. Every beat of our heart is the expression of love for the nation. I have identification of Nepalese because of this country, Nepal. Yes, my country is poor, Nepal is mean in the sight of foreigner but I proclaim that I love my country. I love my country. I love my country. I have no intention to be a foreign citizen and no aim to be an I.D. or green card holder. I have my own country. Yes, I have my own Nepal. Should I not love my mother because she is poor? My mother's clothes are tatty, my mother's soles are jaded, my mother's body is full of wounds, and my mother's face is blemished with black spots. Shall I eschew my mother in such

pathetic condition in search of outlander and alien mother or a step-mother? No, no, not at all. It will never happen. I want to befriend my mother's all sufferings. I want to apply liniments on those wounds. I wish to wipe out my mother's tear by my own hands. I want to manage medicine for my mother. I want to sew mother's clothes, I want to scrub my mother's black spots and finally, I want to take a nap on her lap like an innocent baby. I need my own Nepalese mother, not developed mother of the U.S., Australia, Malaysia, India, Hong Kong, Singapore. Like a stubborn brat, I demand, "I want my own mother". I am not dead. My muscles are not rusted, my mind is not jammed. I want to take long stride to make a prosperous, developed and peaceful Nepal. I want to show the world that my country is not poor, is not under developed. "My country is also as developed as yours. Our self-esteem is as high as yours. I can tolerate any thing else but not dishonor and debasement of my self-esteem. Behold! My nation is as developed as your nation. Never dare to debase and deride us".

Yes, campaigners of this great mission will get a prosperous, developed, rich and flossy with self-esteem country. To have a rich and prosperous nation means to have a rich, prosperous personal life. We must understand that this campaign is for our own progress, for up-liftment of our own self-esteem. After the successful completion of this mission, we won't have to get depressed and down trodden. We will no more have to go to foreign land in search of menial and mediocre jobs like that of coolies, goat herds, watchmen or toilet cleaners or laborers. We won't have to queue up for D.V and P.R. we won't have to tolerate being behaved like second or third class citizens. How it feels to be a national of rich and prosperous nation will be realized in real sense. We won't have to flatter any one within the nation or out of nation. No leader will need to be flattered for a cheap job. We won't have to spend our

precious time in local brewing house or local tea stall by scolding political big wigs for their inability to develop the country. We will no way have to wander from one alley to another being unemployed and worthless fellow. We won't have any vicissitude to launch business of international standard. We will have no any more time to think of stomach, ruminate of U.S. D.V or P.R., we won't have to spoil our brain in thinking as to what to do in life. We will use our brain to start business of international standard. We will have leisure to think of the moon, mars, space science, nuclear science and other ultra modern science and technology. We will materialize our thoughts and ideas into a reality. Our kids will have access to international standard education that will help them to shape their lives according to their ambition. Our young generation will be super youth of the world after getting education in world standard educational institutions and universities. Our youths won't be slaves of political parties and ladder for their ascent to the power. Every youth will have golden opportunity to build own fortunes. Common people won't have to think as to how to gather the money to go to Dubai, Malaysia, Qatar, Saudi or Korea and Israel. No youth will have to fall prey of gimmick of parsimonious manpower agents. No youth will have time to search for any gimmick to enter the U.S., Canada, Australia or Japan. They will be re-deemed from those bondages. Our youths will mull over the development of science and technology. The cabalas of science that are not solved by scientists from the U.S., Russia, the U.K. will be solved by our youths. After the successful completion of our campaign, our country will have great flow of pools of talents and intellectuals.

If a country is really to be prospered we must mull over about augmenting exports and abating imports but it is really disheartening that we are capable of sending merely unskilled manpower, shepherds,

watchmen, guards, dish cleaners, servants, domestic helpers and menial laborers. Besides exporting those unskilled labors, we are exporting our disgrace and dishonor. Due do which foreigners see us nothing beyond watchmen, servants and shepherds. We have only one thing to export which is political mean gossips. But which country will import those gossips? Millions of our fellow brothers are compelled to sell their labor & perspiration for only about four/five thousands rupees in India and 12-15 thousands rupees in gulf countries. Let's forget everything and imagine! how much money we would make if those millions of our fellow brothers would be highly skilled and make at least ninety thousands rupees. And how would foreigners' thinking about us change? How much our, patriotic Nepalese's head would get held high? Just imagine! how much could be saved if only rampant corruption of our nation was stopped? How much would be earned if only our mines crammed with highly valuable metals were exploited? Different studies have shown that our country has mines of petroleum products. If those mines were exploited, would our country remain poor? By now, you must be completely convinced that our country is not poor but rich. Congrats! You, for having radical changes in your mind set. But if you are not still convinced that Nepal is rich, then you need a minor operation of your mentality.

Starvation can be solve this way

(Empty stomach can not see a dream of developing Nepal like Switzerland).

To have a change, no occult power is an exigency. Thinking ability should be altered and developed a little bit. To be factual, development and prosperity can be achieved by the mere use of trucked stuff. Nepal can be developed like Switzerland within six years just using the time that has been trashed. We



can use the same wasted and squandered time not only for developing Nepal like Switzerland but also for our personal headway and prosperity. The richest man in the world and the poorest man in the world, both, have twenty four hours in a day. By using the same time, someone becomes the richest man in the world and someone destroys himself. The result out of something comes the way it has been used. Even a problem can be a stepping stone or a corner stone for success if used and maneuvered fastidiously and on the contrary of that, if aspersed and perverted, solution itself becomes a cause of self destruction. The filth of Katmandu is a problem but if it can be used fastidiously, it can be a boon. The choice is in our hands. One hour of our life, whether to use it in a local bhatti or to learn something useful, the option is with us. The aim of this book is not only to change the visage and physiognomy of the nation but the visage and physiognomy of a person as well. It is not any beauty procreation for permutation of the external face of the person but it strives to change the internal face of the person. Before changing the face of the nation or developing

Nepal like Switzerland, it is mandatory to change the face and thinking pattern of every citizen of our Nepal. If this country is taken as a house, then every individual of the nation is a brick. As for erecting a house every brick is commensurately important, for making our Nepal a developed nation and a prosperous nation, every individual matters as par. To develop nation and to prosper nation, both the rich and poor people have commensurate onus. Beauteous dreams are required for winsome and comely attainment. No beauty is achieved without any winsome dream. The first stage of developing Nepal like Switzerland is to see beautiful dreams by each and every Nepalese citizen. The one reason of why we are not developed and prosperous is, we have no tendency to see beautiful dreams. I, myself, also observe the sack of rice before meditating on any dream. Our Majority of people wary of managing two courses of meals. How can we have a time and knack to think of developing Nepal like Switzerland in such predicament? People are committing suicide and hanging themselves up because of abject poverty and in the like manner, some people are slaughtering and jostling their own children into river because of their inability to feed them two courses of meals. There are many such examples to clear up it. I have affixed the news cutting from the Himalayan times dated 07th, Chaitra, 2068 (March, 20, 2012). The news presented here is a sample precedence. There are myriads of such occurrences happening. The government remains a mere spectator and overlooks such incidents even in twenty first century. Is not there any solution for it?

Yes, there is a solution but we should be able to think collectively. If any one is panicking and his mind is spinning dizzily out of hunger in any corner of a city, in another corner of the same city, a man is panicking and his mind is also spinning dizzily but not because of the hunger but because of over eating. He is either suffering from diarrhea or indigestion.

In another corner of the same city, residue food is dumped in a hoard of filths in a house. In the next corner of the same city, a man is so frustrated about his incapability to manage two courses of meal that he plans to rob or steal. The first man dies of hunger or commits suicide and the second man suffering from indigestion or diarrhea is rushed to the hospital and thousand of rupees is spent for his treatment but no medicine can cure him and he too dies. Both the lives could have been saved, isn't it true? How? Think of it yourself. The fourth man goes to rob the same house where pile of leftover food was thrown. The owner of the house is assaulted by the forth man and the owner also encounters and both got severely wounded. Both are rushed to hospital but the doctors announce both of them dead. Both the lives could have been saved. Isn't it true? How? Think of it yourself. According to a data, in rich countries of the world, each individual casts one third meal of her total consumption. Which means if one individual consumes three hundred kg of meal, one hundred kg of meal is wasted? The data says, in poor countries ten kg of meal is wasted by each individual per year (see the photo above). If only wasting food is stopped and people become frugal and prudent, the starvation can be alleviated from the world for ever but just thinking is not enough something should be done. Both the rich and poor people waste food. Difference is only that the rich people waste a bit more than poor people. The man who starved today also used to waste food. If only he was frugal and prudent enough in saving food, he wouldn't have to starve today. Let's stop talking about the world and start to talk about our country. According to food and agriculture organization, in poor nations, an individual wastes ten kg of meal every year.s

International

INGOS debase the poor nations and see by jaundiced eyes. So, it has presented a data that only ten kg of food is wasted. Even our own experience corroborates that more than ten kg of food is wasted by an individual in Nepal. Don't you think so? Remember the food wasted in festivals, parties, picnics, hotels, religious, ceremonies movies halls and in homes. It shows that we Nepalese are also no less than any rich country in wasting food? O.K. let's take the data availed, food and agriculture organization by calculate it and ponder over it. If an individual wastes ten kg of food every year than how much food is wasted by quarter to three crores people. Yes, 275,000,000 kg of food is wasted. How much is a plate of rice in a hotel? At least 70 rupees per score. Then one kg of food costs 140 rupees. Now calculate how much the cost of 275,000,000 kg of meal is. Yes, that right. It's Rs.38,



500,000,000. Will Nepalese people have to commit suicide out of starvation if that amount is used for alleviation of starvation? Will we have to request for food even repudiated by their horses and dogs for assistance from rich countries? Yes, we want our people to participate in the mission to develop Nepal like Switzerland but for that before hand, we should at least get rid of problem of two courses of foods. When the stomach is filled, then only beautiful dream can be seen. Special mechanisms and campaigns should be launched to save the wasted meal. Everybody should be expounded through learning, relearning and delearning. As far as possible, the government should form a special mechanism. Not just a mechanism but an action oriented mechanism. This will definitely attract the attention of the world and it may be a perfect example of exorcising the malignity of starvation from the world. Let's lead and we will be followed. But something must be done. Isn't it true?

Action (poem)

*Hands of action never get rusted.
Man of action never gets starved.
There is no any yoga bigger than the action.
There is no any redemption hulking than the action*

*Action is way to salvation
Action is the way to decipheration
Action is the way to elucidation*

*No country should be indigent having action oriented people
No mother should cry having action oriented offspring
There can be no greater education than the action.
There can be no greater penance than the action.*

*Action itself is a penance
Action itself is contemplation
Action itself is everything.*

*There can be no lord mightier than the action
There can be no sage hollower than the action
There is no any religion giant than the action
There is no essence vaster than the action*

*Action itself is a religion
Action itself is an essence
Action itself is an exertion*

Before departing, shree Ganesh

**(Shree Ganesh of campaign of developing
Nepal like Switzerland)**

If, to start reading this book was a peregrination, then we are in the end of our peregrination or jaunt. Can Nepal be developed like Switzerland within six years? Many questions might have been raised in the beginning of the peregrination. I tried my utmost best to solve your



questions. I am hopeful that you too by now might be convinced up to some extent that it is not as difficult as you had thought to develop Nepal like Switzerland within six years. In this jaunt, the country has been Switzerland. But in reality Nepal is same by now as it was when you had started to read the book. In the course of reading this book, many questions might have pummeled your brain and I tried my best to answer them. Furthermore, I won't be able to answer your questions because

we are just about to wrap up our journey. Among many questions in your mind, one might be like this. "Yes, the book has corroborated that our Nepal can be developed like Switzerland within six years but only in theory. What is use of anything in reality just corroborating in theory? Many years ago, when I was a child, I had purchased a book named, "learn English in seventy two days". But I could not speak English even after the 72 months of its purchase. When I remember the name of the same book I laugh at that book. Let's say, now you have finished reading this book and are totally convinced that Nepal can be developed like Switzerland within six years. And again let's say, Nepal couldn't be developed like Switzerland within six years. After six years, you will definitely laugh, listening the name of this book and you will assume the writer of the book an airy and waggish clown. Let's say, Nepal won't be developed like Switzerland within thirty years also. When I, without any detailed discussion, tell some people that Nepal can be developed like Switzerland within six years, then they make me a laughing stock. What will be the perspective of those after six years? Perhaps, they will laugh aloud seeing me. I am not any leader so those mockeries of people will pinch me very severely. Political leaders' skin is tough and thick like that of rhinoceros and pinch proof. But my skin is a simple as that of simple man.

It would be quite interesting to write a book named, "Nepal became developed like Switzerland within six years" rather than writing a book, "Can Nepal be developed like Switzerland"? No Nepal becomes developed like Switzerland Just writing a book. Something must be done for that. I have accepted and confessed in the begging of the book that I can do nothing bigger to develop Nepal like Switzerland within six years, because neither I am a political brass nor an influential

personality nor am I a celebrity. I am not an executive of the nation either. I am a banal citizen of the nation. I have to struggle to survive. So to express the thought that cropped up in my mind also I have dared a lot. Had I told of my dream to my parents, they would have convinced and persuaded me like this, "my son, it is not our job to see big dreams, think of how to survive your own life?" Yes, sometimes, to see big dream is nothing but only a burden to oneself. May be by writing this book I wasted my time and not only that, I wasted the time of those who read this book. Let's say a handful of people recognized me after reading this book, they spent their valuable time for recognizing a person for his dream perhaps, chimerical dream. Had I got occult power to wash every one of our leaders' and every Nepalese compatriots' mind and instill new enthusiasm and zest in them, It would have been possible to develop Nepal like Switzerland within six years. Or it would be possible, were I a political big wig or executive of Nepal. But all these are Fancies. If this idea was entered in the mind of any influential political big wigs of Nepal, It would be possible, wouldn't it? But this is also a rough Fancy. If the writer himself does something to alleviate poverty, that would be far better than writing voluminous books on how to alleviate poverty? Petite action alleviates poverty rather than those voluminous books. So In the like manner, it would have been better if I had done some thing on my own rather than penning a book. Though petite, action would bring a little bit change rather than this book.

I confess that I alone have not got a capability to revamp & to develop Nepal like Switzerland within six years, however, I have an idea. Is it so this journey was a mere chimerical? As when we go to see movie, after three hours, worth of our money is over and we return to the real world from surreal world. Was this Journey also such a surreal Journey?

Isn't there anywhere else the campaign to develop Nepal like Switzerland has started? Yes, yes, It has started.

Yes, dear readers, a campaign to develop Nepal likes Switzerland has already been started. To start such a great mission by a person like me, may be a master joke or can be a matter of laughter. May be, it's like an ant going for a world tour.

To express that I have initiated this journey is not to be myself boastful and haughty but to be factful, it's better to initiate a petite work rather than to write a book. Where could the world reach if only one percent of thousands of books written was brought into action? Or where could our country have reached if only one percent of what our heavenly and living leaders lectured had been materialized?

Yes, me, starting mission to develop Nepal like Switzerland is, similar to an ant going for world tour. An ant that goes for world tour is far better than the ant that imagines of going for a world tour or writes a book on world tour. Isn't that a fact? Actually, I wanted to show the power of mass or the power of people. If all Nepalese people like me had participated in this mission to develop Nepal like Switzerland, aftersix years I would have written a book titled, "This is the way, Nepal became like Switzerland within six years"

You might question, yes, Nepal can be developed like Switzerland within six years but our leaders are such looters, thieves, how can Nepal be developed like Switzerland within six years? "The real strength is with leaders" you might say but I say the real power is with people. If our leaders are thieves or looters and if thousands of people stand up firm together, these looters can be confined within the pages of history. Yes, but the real power to develop Nepal like Switzerland is not with leaders but with people. There must be

unity among the people as we, Nepalese people are obtuse (sheep), and the leaders are fooling us or making sheep out of us. Now is the high time we must realize our follies. Every Nepalese should have dream for the same to make Nepal like Switzerland. But how can those who are unable to satisfy their hunger dream of developing Nepal like Switzerland? They can think of committing suicide or stealing only. So, first and foremost prerequisite of developing Nepal like Switzerland is to solve the hunger problem of each Nepalese. Is that so easy to solve the vicissitude of hunger? Yes, In front of the power of people that vicissitude is nothing else but an illusion.

According a data available, 24% Nepalese are under the poverty line. If the total population of Nepal is supposed 27.5 million, the number under the poverty line amounts to be 6million. Any way, rest 21.5 million people somehow mange the two courses of meal a day. Let's have another surreal Jaunt within this Jaunt of imagination.

Suppose, 21.5 million people have decided to skip single course of meal a week for the sake of remaining 6 million Nepalese fellow compatriots Let's presume that a single course of meal costs 50 rupees including (rice, pulse, wood, gas, electricity, kerosene, utensils, spices, oil, salt, vegetable, labor, time consumed, vegetable. In case of those who spend more on meal, meat (deserts and salad etc). Let's calculate again, how much money is saved by 21.5 million people? Please participate yourself or press calculator. How much is saved in 52 days of a year, I want you to get interested and involve yourself. The amount collected suffices for 183 courses of meal for 6 million people which mean meal for 91 days. How is it 91 days? I won't clarify it as I want you to participate yourself in it to be a part of this journey of surreality, you calculate yourself. Among those people under the poverty line, some are incapable of managing food for a single course or some are incapable of managing

food for two courses or may be they are capable of managing other courses of meals themselves. Depending upon the presumption, out of 365 days, they can manage food for 248 days themselves, a food of sustenance. Rest 91 days they have to live with out the meal (How, calculate yourself). If the meal saved by 21.5 million people (for 91 days) is availed to those 6 million people, will any one have to starve? Will any one have to commit suicide? or will a mother have to lacerate her kids' head ? Will a father have to jostle his children into the river? After, "we, 6million people fill our stomach", then definitely, we will be able to dream of developing Nepal like Switzerland within six years. Isn't it true that at least our hunger must be satisfied to dream big? This was an imagination within an Imagination. Once let's think, is it really possible? Yes, it's really possible. Will any one starve of keeping a fast for a single course? None dies. Proof? Yes, I am the proof of it. Yes, it's possible but should be thought a bit differently. To skip one course of meal once a week, is good for our health also. It is beneficial to give a rest to our digestive system once a week. In yoga therapy, Naturopathy, Ayurveda fasting is supposed to be a mean of attaining a good wholesomeness. The fasting is good for one's religious and spiritual upliftment. This fasting can be interlinked with spiritual Happiness or with religious Journey. This can be linked with our patriotism. It can be difficult in the beginning so, curtailment of food consumption can be done gradually, by 75%, 50%, 25% and finally, full fasting can be observed. Especially, dinner is suggested to be abstained. Why is not it possible? Yes, it is possible but should be seen from the perspective of possibility. Yes, this is the way starvation can be alleviated not by grandiloquent speeches of leaders. But by tiny efforts of common people.

we have got a quack doctor in our village, According to local people's credence, he has got an occult

power to stop the hailstorm during the time of harvesting. Especially, during Baishak and jesta he comes out of his house with plate (thal) and bangs it so that hailstorm stops. people have a credence that if the quack doctor does so, hailstorm stops and as a compensation villagers of the surroundings give him food grains or according to people's belief, he exorcises the evil of starvation by banging a plate.

Few years back, there was a campaign against starvation there at Tundikhel. I had also gone to see that program. The guests of the programme were big industrialists and leaders (specially youth leaders). To alleviate starvation, extravagant programme was organized. Famous singers appeared and sang different rap, pop, modern songs. Care free and intoxicated youths danced blowing the smoke of cigarettes beautifully and pelted the bottles towards the stage. Finally, the activists of the programme banged the plates and this was the way the starvation was alleviated. Perhaps, this programme was organized and financed by some INO. It was advertised On TV, radio, news paper, flex board extravagantly. Perhaps, not crore but lakhs of rupees was spent. This was organized with huge Fan Fare. Finally; the organizer claimed that their campaign was highly successful. But I couldn't find single ounce of difference between those intellectual organizers and the plate banging quack doctor of my village. I was damn confused whether those intellectual program organizers were obtuse or I was an obtuse. Is starvation alleviated by spending lakhs of rupees in such programmes? Can starvation be driven out by making half naked singers sing, half nude actress dance or by banging the plates? I mulled over the Fact that lakhs of rupees was spent to organize that program but not even a single victim of hunger was availed with a single course of meal. If any one manages, not a course of meal but a half course of meal for a

victim of hunger, that is greater job rather than organizing such airy and propagandist programmes Yes, In my personal initiative, I have started a small campaign therein I abstain a single course of meal once a week and collect amount equal to 50 rupees in a khutruke. After a bit more amount is collected, I will donate it to any orphanage or an old age house. I have not Forgotten to write "A small effort to make Nepal like Switzerland " on that khutruke . Yes, I neither can drive out the starvation of the whole nation nor can I make Nepal like Switzerland. But I can start a small initiative. That is what I am doing. I am not boastful that this idea is my original. To say with candor, this idea is that of former Indian prime minister Lal Bdr. Sastri where-in he had pleaded each citizen to abstain a single course of meal once a week for driving the starvation out. To deface the stigma of starvation is certainly possible but some thing must be done. This is an effort of a banal citizen of the nation. But let's imagine again if the prime minister of the nation, If the president of the nation, the vice-president of the nation or high profile personality of the nation had started this campaign, how wonderful would it be. In place of lip service or releasing press conference against starvation, had our political big wigs like Susheel Koirala, Prachand, Jhalanath Khanal, Madav Kumar Nepal, K.P Oli, Sher Bahadur Deuba, Ram Chandra Poudel, Mohan Baidhya, Bijaya Kumar Gachchhedhar or Famous youth leaders like Gagan Thapa, BarshaMan Pun, Gokarna Bista or other started this compaign abstaining a single course of meal once a week, It would have been spread largely. I plead the president, the primeminister, the vice president, the C.A chairman, the chief justice, deputy prime minister, C.A vice chairman, ministers to initiate this campaign. Similarly influential celebrities like, Madan Krishna Shrestha, Hari Bansa Acharya, Rajesh Hamal, Rekha Thapa, Aryan Sigdel, Similarly, other famous personalities like Dr. upendra

Mahato, Binod Chaudhary, (let's not mention other names of influential personalities as the article will be long) to initiate the campaign rather than inaugurating such programs by lighting candles or cutting ribbons, how fast would it be spread? It would be further better if Jainisms Follower businessmen initiated this as according to Jainisms it is a sin to eat a single morsel more than the required. Not to eat a course meal is not only saving food stuffs but also to save time, labor also. Had big educational institutions, business institutions, banks, mobile companies that spent millions of rupees in advertisement initiated this campaign institutionally? The campaign would have furthered ahead. Besides they would rejoice free advertisements of their products and services. Let's stop elongating the stuff and say the campaign to develop Nepal like Switzerland has already been started, though, wee. Next, It's your turn. What are you thinking? What are you cogitating?

Soul Searching

It's not only the leaders, corrupts and thieves but we , all Nepalese, Are corrupts and thieves.

It is not only leaders corrupt and thieves but every one is corrupt and thief. You and I too. it's not only the leaders corrupt and thieves but every Nepalese, corrupt and thieves. To say it is like trying to cross the river against the current of water. Everybody from Remote village to high skyscrapers of the cities brands the political leaders the corrupts and thieves. What is corruption? In general, corruption is linked to financial matters. If anyone misappropriates the money from state coffer, he/she is called a corrupt. To use feminine pronoun would not suit here as perhaps no any woman is charged with corruption. Yes, in Nepal leaders are corrupt, law makers are corrupts, high ranking government officials are corrupts, low ranking government employees are corrupts, police are corrupts. In the boarder sense, everyone is corrupt. To delink the corruption from monetary connotation, everyone is corrupt here in Nepal. Actually to think beyond general conception, corrupt is one who does immoral and dishonest activities or one who does things restricted by the law. What I meant to say is, probably, you are also a corrupt and I too. Isn't it a form of corruption to throw dirt on the street? Isn't it a corruption to do Jaywalking just under the flyovers? Isn't it a perfect example of corruption, father smoking cigarette or drinking alcohol just in front of his kids? Isn't it another facade of corruption, a mother lying her children? Isn't it a corruption to push oneself into middle of the long queue taking over many people behind? What can be another better example of corruption than a gentle looking man spitting on the street or the same man on the driver's seat taking

over another from the wrong side? Yes, we all are the corrupts. Not only politicians but common people are also corrupts. To accept corrupt politician, is also a big corruption. Don't you think that I am being more pedantic and philosophical? Sure, I am, perhaps, corruption less country that I am seeking can be a perfect example of euphoria or an example of Ram Rahjya or a country of a fictitious movies. Let me not distract you and let me come to the point.

What should a teacher do?

Stupid question, isn't it? *No doubt a teacher should teach his subject to the students. The term teacher is the most revered and venerated word. The equivalent of teacher in Nepali or in our ancient language Sanskrit is Guru. I don't think that I am being pedantic and philosophical when I say teacher are those people who bring us to the light from the darkness. Teachers had great respect in ancient time and have great respect in remote villages today as well. No doubt that teacher is more respected than the people of any profession. Though respect to teacher is declining, still teachers get good respect. Actually, respect to the teacher is declining because of teachers' own activities. Respect and honor is not achieved easily but it should be deserved and maintained. A man deserving a high respect today may not deserve the same level of respect in the future. Respect needs to be maintained and respect is the wealth more valuable than monetary wealth. But it is much more slippery so it should be held firmly. In our society, teachers are respected more than the person of any other person. Yes, it might be true that brokers or a brothel runners having fat bank balance seem more respectful than penny less teacher. But the respect paid to the wealthy is not permanent but conditional or evanescent. Once that wealthy man goes bankrupt, then he will be respected lesser than a stray dog. But a teacher is always respectful, through, he is poor.*

Only thing teacher needs to do is to maintain his respect. Some selfish people seemingly pay more respect to the person with fat bank balance, though, he is a brothel runner, a smuggler or a girl trafficking crook. But that respect is bogus, superficial and selfish. On the contrary, respect a teacher is paid is deep rooted and everlasting. The only thing is he/she must maintain it. Again, let me vouch that teacher is the most respected professional. A teacher's job is to teach, inculcate good things in students, expound discipline and last but not the least, to bring one from darkness to the light. If the word teacher is equivalent to the word Guru, then the question is, are the teachers at present worth the reverence at par Guru? There might be many teachers in your surroundings or anyone at your family is a teacher or may be yourself. One more question, do they really epitomize a Guru? Are they really ushering/escorting their students towards enlightenments. If a politician or government official misappropriates the money from state treasuries, He is called a corrupt. What if teacher doled out to teach skips his classes and goes to work as a political activist? That is also an example of corruption, isn't it? Teacher lectures his students not to smoke or not to drink hooch, but the other day, he is seen tipsy and blowing the smoke of cigarette like that of giant villain of Bollywood movies. Is not he a big corrupt and a big hypocrite? Why to blame political leaders and government official solely? Those people are corrupting money only but those teachers are corrupting the delicate and curious minds. A teacher giving an impressive lecture on discipline and ethics is found to be violating his own lecture. If a political leader who does not deliver what he spoke becomes a subject of mockery in local tea stall, why not a teacher who doesn't follow himself what he tries to inculcate his students. As there is a saying, "charity begins at home". Discipline and morality should be applied in own life before delivering them in speeches.

When I am trying to put down this, I am being nostalgic and the faces of those teachers who taught me the alphabets or ka, kha, Ga ,those teachers who inculcated me discipline, and who brought a delicate child like me into a shape and teachers who converted an illiterate me into a literate me are being reflected in my mind. Who ever I am now, whether a good or a bad. It's teachers who made me whatever I am now. For those teachers' contribution, I must be thankful and grateful. To blame those teachers to be corrupts and thieves seems dire ignorance and folly on my part. But what I am trying to say is not a personal blame to a teacher. I am not trying to write this to revenge or defame the teacher who punished me or the teacher who taught me of discipline but he himself was undisciplined. From personal perspective, I again would like to express my heartfelt gratitude to all my teachers. What I am trying to extend the view is, teachers as an institution, as a collective resource of nation building. Amongst different professionals, teachers are those professionals who have the supreme role in building a rough human being a complete, patriotic, responsible and perfect human being. Yes, there are some teachers who have played commensurate role to their professional duties but they are handful. Those teachers are obviously exempted from this blame and deserve a great respect and reward. But this blame is to those majorities of teachers who are disgrace to the teaching profession. This is not the hollow and superficial blame. What I am trying vouch is Chrystal clear. There are plentiful illustrations to prove the fact as our constituent assembly has been a perfect example of mosaic of criminals. Some are thieves, some are corrupts, some are looters, some are abductors, some are vandals, some are murders, some are sexual abusers, some are drunk, some are red passport seller, some are bribe takers etc. similarly, our

teachers, some are rapers, some are killers, some are swindlers, some are corrupts, some are thieves.

Leaders and law makers, they have short term visible role in nation building but teachers, they have long term and perpetual role in national building though invisible. If political leaders are responsible for short term debacle of the country, teachers are responsible for perpetual debacle of the nation. The other lucid fact is that if leaders are those who spoilt the nation or brought the nation into such quagmire Corrupts and thieves, after all they are also product of our teachers, aren't they?

If you are a teacher or a kin of a teacher you must be feeling like murdering me. But here not to protect me from your salvo but to be factual, I must deduce that it's not only teachers corrupt and thieves but all people from all the walk of lives are corrupt and thieves. If we want our nation to prosper, it's not only leadership to be amended. But also education system and all the people who are the stakeholders of the nation should be amended. Last but not the least it's me you too.

The last idea to develop Nepal like Switzerland

There is one last idea to develop Nepal like Switzerland but let's keep it secret now.

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